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Prepared By:	AL CO32/0021 14 001 Page 1 of 2
CINDY CHEN UNOFFICI	270021 14 001 Page 1 of 2
760 PASQUINELLI DRIVE-SUITE 346	2000-02-10 08:03:15
WESTMONT, ILLINOIS 60559	Cook County Recorder 23.50
with the same of t	
	00103302
and When Recorded Mail To	00100002
<u> </u>	
FIRST QUALITY MORTGAGE COMPANY, INC.	
760 PASQUINELLI DRIVE-SUITE 346	
WESTMONT	
ILLINOIS 60559	
- M. M. M. 38/2 -	.4
<u>99-09596 30f3</u>	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cornoration Assignment	of Dool Estate Martiners
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 8021152	
FOR VALUE RECEIVEI' û e undersigned hereby grants, assi	gns and transfers to
NORWEST MORTGAGE, INC. O'S SUCCESSORS AND/OR ASS:	IGNS
800 LASALLE AVENUE-SUITE 1000	
MINNEAPOLIS, MINNESOTA 55402	
all the rights, title and interest of underrighed in and to that ce	rtain Real Estate Mortgage dated JANUARY 28, 2000
executed by WENTE ZHU AND	
TING SI, HUSBAND AND WIFE	00103301
to FIRST QUALITY MORTGAGE COMPANY, 193	
a corporation organized under the laws of THE STATE OF ILL	
and whose principal place of business is 760 PASQUIN'LLI	DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559	
and recorded in Book/Volume No.	page(s) , as Document
No. , COOK County Records	State of ILLINOIS described
hereinafter as follows: (See Reverse for L	
Commonly known as 5292 GALLOWAY, HOFFMAN ESTATES,	ILLIN015 60192
TOGETHER with the second of the second	<i>y</i>
TOGETHER with the note or notes therein described or referre	ed to, the mone / du; and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortg	gage.
STATE OF ILLINOIS FIRS	
COUNTY OF COOK	T QUALITY MORTGAGE COMPANY, INC.
COOM I OF COOK	
On JANUARY 28, 2000 before	
(Date of Execution)	$\left(\right) $ $\left(\right)_{x_{-}}$
me, the undersigned a Notary Public in and for said	Juden you
County and State, personally appeared	
Shilman Yuen	By: Shilman Yuen
known to me to be the manager	Its: manager
and	
known to me to be	A "OFFICIAL OFFICE
of the corporation herein which executed the within	MINION CHEE
instrument, that the seal affixed to said instrument is the	Its: Notary Public, State of Illinois
corporate seal of said corporation: that said instrument	My Commission Expires 03/31/01
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	
Notary Public	
County,	
County,	
My Commission Expires	THIS ADDA BOD OFFICIAL NOTABLE CO.
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95 DPS 171

UNOFFICIAL COPY

Rev. 05/05/97 Db2 046

0019382

Proberty of Cook County Clark's Office Hadring Clark's Office Hadrin THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE STREAST OF THE CONTRACT. LOT 44 IN BRIDLEWOOD FARM UNIT ONE, BEING A SUBDIVISION OF PRRETOR $\Delta r = 10^{-10}$

With the Company of t

1,250 (17,64)