

Prepared By:

UNOFFICIAL COPY

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2001-04-23 13:44:55  
Cook County Recorder 23.50

Linda Decman  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-22422 2ND LOAN NO.: 1460962880  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60069

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 2000**  
executed by **IRENE SZINAVEL, AN UNMARRIED WOMAN**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6825 WEST 111TH STREET**  
**WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. 0096609U, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **6615 NATASHA COURT, COUNTRYSIDE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FOUNDERS BANK

On DECEMBER 1, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**MICHAEL WILT**

By: Michael Wilt  
Its: **MICHAEL WILT**  
VICE PRESIDENT

known to me to be the **VICE PRESIDENT**  
and **NICK A. PARISI**

By: Nick A. Parisi  
Its: **NICK A. PARISI**  
VICE PRESIDENT

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:



Notary Public Loretta Stockdale  
**COOK** County,  
My Commission Expires 03-14-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

COOK COUNTY  
CLERK OF COURTS  
FORGE "STATE" BUILDING  
JANUARY 11 2011

1000

Property of Cook County Clerk's Office

1000

09-71-22422

**RIDER - LEGAL DESCRIPTION**

PARCEL 1: LOT 3 (EXCEPT THE NORTH 76.65 FEET THEREOF) IN COUNTRY ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 8, 2000 AS DOCUMENT 00325616 AND CORRECTED BY AMENDMENT RECORDED MAY 19, 2000 AS DOCUMENT 00364233 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1998 AND KNOWN AS TRUST NUMBER 98-1945 FOR THE PURPOSE OF INGRESS AND EGRESS.

18-20-202-028