

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 8394204
OKMC#: 9351867
MIN#: 100014270000319054
FNMA 1657268740 POOL: 135



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY located at 3232 Newark Dr., Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 10/24/91, made by JUAN DE LA ROSA AND LUCIA DE LA ROSA AND CASTO HERNANDEZ AND PETRA HERNANDEZ AND PEDRO DE LA ROSA to ARGO SAVINGS & LOAN ASSOCIATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 91567391 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

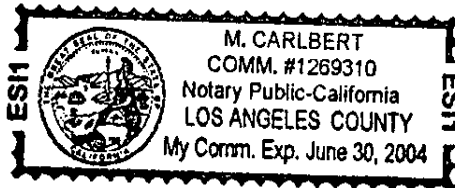
SEE EXHIBIT 'A' ATTACHED

known as: 3113W PERSHING
12/01/00 CHICAGO, IL 60632 19-01-100-018
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



Prep By: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

Handwritten notes: 5-1, P-2, My, JHC

UNOFFICIAL COPY

EXHIBIT 'A'

8394204

0010330374

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THE EAST 1/2 OF LOT 52 AND 53 (EXCEPT EAST 6.25 FEET) IN
THOMAS RUTTERS SUBDIVISION OF LOT 1 IN SUPERIOR COURT
PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST
1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE
CENTER OF ARCHER IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office