# UNOFFICIAL COPY BDMC# 9269804



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1697/0106,89 001 Page 1 of 3 2001-04-23 13:43:09 Cook County Recorder 47.50

FNMA - Multistate/1 Assignment of Mortgage

VMP MORTGAGE FORMS - (800)521-7291

12/95

MIN#100035500092698048

995M1 (9512).02

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Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

## ASSIGNMENT OF MORTGAGE

. For Value P.:ce.ved, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center / Tower, Indianapolis, IN 46277
, does hereby grant, sell,
ssign, transfer and convey into Mortgage Electronic Registration Systems, Inc.
, a corporation
rganized and existing under the laws of The State of Delaware (herein "Assignee"), whose
ddress is P. O. Box 2026, Flint, MI 48501-2026 certain Mortgage dated January 26, 2000, made and executed by
certain Mortgage dated January 26, 2000 , made and executed by dward H. Jiang and Xi Zhang, Huspand and Wife,, Joint Tenants With Right
f Survivorship
hose address is 123 E. Sigwalt Street, Arlington Heights, IL 60005-1925
o and in favor of Bank One, N.A.
upon the
ollowing described property situated in Cook  fillinois  County, State
ee Exhibit A attached and made a part hereof
ee Exhibit A attached and made a part hereof
~/ <del>/</del> /
ee Exhibit A attached and made a part hereof
$O_{\mathcal{K}_{\alpha}}$
uch Mortgage having been given to secure payment of Three Hundred Fifty-Nine Thousand
ine Hundred Ten and No/100 (\$359,910.00)
(Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No.  , at page (or as
which Mortgage is of record in Book, Volume, or Liber No., at page (or as Io. <b>D076766</b> ) of the Records of Cook
County, State of Illinois , together with the note(s) and obligations therein
escribed and the money due and to become due thereon with interest, and all rights accrued or to accrue
nder such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
ne terms and conditions of the above-described Mortgage.

5-19 1-3 5-14 44K

# UNOFFICIAL COPY BOMC# 9269804

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 08, 2001 .

Witness Camilla C Mauzy

Witness

\_\_\_\_

By: MASSET TO THE STATE OF THE

(Signature)

Melissa C. Mason Mortgage Loan Officer

Attest

Seal:

This Instrument Prepared By Bank One, N.A. Center / Tower, Indianapolis, IN 46277

, address: **Bank One** , tel. no.:317-321-4737

State of Indiana County/City/Parish of Marion

Before me, David M. Tinkle aforesaid, this 8th day of March

, a Notary Public in and for the County and State , A D.2001 personally appeared Bank One, N.A.

, by Melissa C. Mason, Mortgage Luan

, and acknowledges the

execution of the foregoing instrument.

SEAL \*

DAVID M. TINKLE

NOTARY PUBLIC STATE OF INDIANA

COUNTY OF SHELBY

MY COMMISSION EXPIRES MARCH 15, 2007

esticht of Shelby

County

My Commission Expires March 15, 2007

-995M1 (9512).02

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Exhibit A

### **Legal Description**

9269804 Loan # Borrower: Jiang

Property: 123 E. Sigwalt Street

Arlington Heights, IL 60005-1925

### PARCEL 1:

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL PLANNED UNIT DEVELOPMENT PLAT OF SUBDIVISION, BEING PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NOT THE RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 97.26 FEET FOR THE POINT OF REGINNING; THENCE CONTINUING SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST, ALONG SAID NORTH LINE, A DISTANCE OF 22.87 FEET; THENCE SOUTH 03 DEGREES 07 M NULES 32 SECONDS WEST, A DISTANCE OF 48.05 FEET, THENCE NORTH 86 DEGREES 52 MINUIES 32 SECONDS EAST, A DISTANCE OF 48.05 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE PENEFIT OF PARCEL 1 AS ESTABLISHED BY THE DECLARATION OF CONVENANTS, CONDITIONS AND EASEMENTS FOR FOUNTAIN TERRACE HOMEOWNERS ASSOCIATION RECOPERD DECEMBER 2, 1998 AS DOCUMENT M. Clarks Office 08087664, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Pin# 0332/03033

