UNOFFICIAL CO:POX30801

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

5556/0037 80 002 Page 1 of 2 2001-04-24 10:55:53 Cook County Recorder 23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail Top T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 72,105

Loan#: 19235667

RLS# • 937213



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REINHARD NICK BASTING, A GINGLE MAN Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 19, 1997 Recorded on: SEPTEMBER 29, 1997

as Instrument No. 97719170 in Book No. --- at Page Nc.

Property Address: 3930 NORTH PINE GROVE AVENUE # 1806, CHICACO, ILLINOIS 60613

County-of-COOK, State of ILLINOIS

PIN# 14-21-100-018-1229

Legal Description: LOT 1806 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24769207, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 13, 2001

UNOFFICIAL COPO730801 Page 2 of 2

Loan#: 19235667 RLS#: 937213

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

By:

Kißher, Assistant/Secretary

State of County of

CALIFORNIA

UPANGE

On APRIL 13, 2001, before me, Steven H. Dang, personally appeared Julie M. Kidder, Assistant Eecretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/aresubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) ted, executed the instrument

my hand and afficial /seal

STEVEN H. DANG COMM. #1223540 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY**

My Comm. Exp. June 6, 2003

PREPARED BY: T.D. Service Company, 1820 Fast First Street, Suite 300 Santa Ana, CA 92705 Clart's Organ

STEVEN DANG