

Prepared By:

UNOFFICIAL COPY

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1122/0247 10 001 Page 1 of 2
2001-04-24 15:56:43
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and When Recorded Mail To
1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8617753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1701-022
MINNEAPOLIS, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2001
executed by SYLVIA S. MENIAS, AN UNMARRIED WOMAN

to 1ST ADVANTAGE MORTGAGE, L.L.C.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

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COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 405 NORTH WABASH AVENUE #808, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Dupage

1ST ADVANTAGE MORTGAGE, L.L.C.

On April 16, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul Lueken
known to me to be the
and ~~my~~ President
known to me to be

By: Paul Lueken
Its: PAUL LUEKEN
PRESIDENT

By: _____
Its: _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell

Witness:

My Commission Expires 11/18/01 Dupage County,

BOX 333-CTI

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7914280 A-21032920

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EXHIBIT 'A'
Legal Description

PARCEL 1:

UNIT NUMBER 908 IN THE RIVER PLAZA CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41,
AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA
RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO
12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO
CHICAGO IN THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS,
EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET
FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS,
CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS
DOCUMENT NUMBER 94758750.