

UNOFFICIAL COPY

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1724/0074 51 001 Page 1 of 4

2001-04-24 10:58:38

Cook County Recorder 27.50



0010332497

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000092423897/EJ1-0600072036/AMW/PATEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PRAVIN T. PATEL & JAYSHREE Z. PATEL
Mortgagee: NORTH AMERICAN MORTGAGE CO.
Prop Addr: 807 LAKELAND
 SCHAUMBURG IL 60173
Date Recorded: 01/21/97
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/15/97 Book:
Loan Amount: 296,800 Page:
Document#: 97043427
PIN No.: 07-23-211-025

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

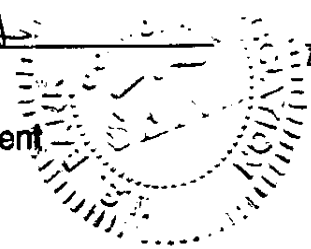
LOT 25 IN BLK 3 IN ESSEX CULB SUB. UNIT 1, BEING A SUB. OF PART OF THE NE 1/4 OF SEC 23, TWP 41 N, RANGE 10 E, OF THE 3RD P.M., IN COOK COUNTY, IL

Dated: MARCH 21, 2001

U.S. Bank National Association
FKA First Bank National Association

By: Julaine Fuith
Julaine Fuith
Assistant Vice President

Attest: Penny Robinson
Penny Robinson
Assistant Secretary

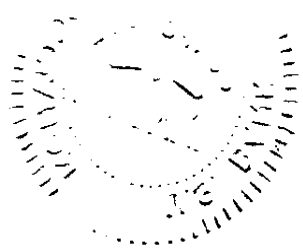


57
24
m/p

PRAVIN T PATEL
JAYSHREE P PATEL
5036 W OLIVE AVE
GLENDALE

AZ 85302

Property of Cook County Clerk's Office



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

MINNESOTA

STATE OF

Ramsey

ss

COUNTY OF

MAR 28 2001

On this day, before me, the undersigned, a Notary Public in said State, personally appeared Julaine Fuith and Penny Robinson personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Secretary and Assistant Vice President respectively, on behalf of Said Corporation

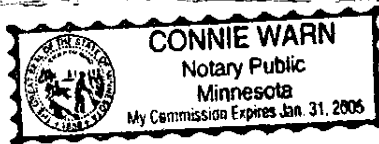
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Connie Warn

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



PRAVIN T PATEL
JAYSHREE P PATEL
5036 W OLIVE AVE
GLENDALE

AZ 85302

Property of Cook County Clerk's Office

REC- 2144

COOK COUNTY CLERK'S OFFICE
JAN 11 2011