UNOFFICIAL CORY

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Cook County Recorder

2001-04-24 11:18:23 23.50

WHEN RECORDED MAIL TO: **ADAN GALINDO 2116 S 56TH COURT CICERO, IL 60804**

Loan No. 306914883

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of rayment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 2116 S 56TH CT, CICERO

Permanent Tax No : 16204310180000 Legal description. At a ned as Exhibit A

from the lien of a certain mortgage made and executed by ADAN GALINDO AND MARIA DE JESUS GALINDO, to MOLTON, ALLEN & WILLIAMS CORPORATION on April 19, 1999, and recorded in Document No. 99449108, Book 4931, Page 153, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-descrited.

Witness their hands and seals, this April 3, 2001.

CORPORATE SEAL

CMACIMortgage Comporation

Roberta Pettangill, Assistant Vice President Sty's Office 3451 Haminono Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On April 3, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

NESS fly hand and official seal

Notary's Signature Doris Gilbert Expiration Date: 06/21/2003

2001-03-30

DORIS GILBERT MY COMMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)



UNOFFICIAL CORMINGGE 2 OF 2

Loan No. 306914883

EXHIBIT A

LOT 94 IN E.A. CUMMINGS ADDITIONS TO WARREN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST OF THE SOUTHEAST QUARTER O F SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office