Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

467403 AP# 65183 LN# 998270684

467403

This form was prepared by: STEVE AVE. 1ST FL,

JAMES WARDYNSKI

CHICAGO, IL 60614

, address:1701 N. CLYBOURNE , tel. no.:(312) 654-9310

0010335540

ASSIGNMENT OF MORTGAGE

For Value Received, the vidersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N. CLYBOURNE AVE. 1ST FL, CHICAGO, 1/ 60614 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 5151 CORPORATE LPIVE, TROY, MI 48098 a certain Mortgage dated April 12, 2001

, made and executed by

(herein"Assignee"),

to and in favor of FREEDOM LENDING, INC.

upon the following described property situated in County, State of Illinois: LOT 2 IN BLOCK 2 IN LARNED'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

Parcel ID#: 17-31-316-026

Property Address: 3602 S. DAMEN AVENUE, CHICAGO, IL 60609 such Mortgage having been given to secure payment of Sixty Eight Thousand Six Hundred Dollars and no/100 (\$68,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the Records of COOK , at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0006)

MW 06/00

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 12, 2001 .

	FREEDOM LENDING, INC.
Witness	By: Assignor) Resident
Witness	(Signature)
Attest	
Seal:	
State of Cook	
This instrument was acknowledged before me on by	April 12, 2001
as President & L. FREEDOM LENDING, INC.	Lasty Elerm to
995W{IL} (0006)	Page 2 of 2 POTANY LESTER BERNSTEIN
	COMMISSION EXPERS 01/30/04