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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ABBEY PAVING & SEALCOATING CO., INC., of the County of DuPage and State of Illinois for and in consideration of the payment of the indebte in ss secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY and QUIT CLAIM unto MTJ, L.L.C., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain Mortgage, being dated the 18th day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98219890 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to-wit:

A PARCEL OF LAND LOCATED IN THE NOP. HEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. MORE PARTICULARLY DESCRIBED AS

FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF RAILROAD AVENUE AND THE EAST LINE OF HILLSIDE AVENUE, THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID RAILROAD AVENUE, BEING ALSO THE GRANTOR'S SOUTHERLY PROPERTY LINE, A DISTANCE OF 370.00 FEET; THENCE NORTLEASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, TO A POINT 30 FEET SOUTHERLY FROM THE GRANTOR'S CENTER LINE OF MAIN TRACK, AS MEASURED AT A RIGHT ANGLE THERE IC; THENCE NORTHWESTERLY PARALLEL WITH AND 30 FEET SOUTHERLY FROM SAID CENTERLINE OF MAIN TRACK TO THE EAST SIDE OF SAID HILLSIDE AVENUE; THENCE SOUTH ALONG SAID AVENUE LINE TO THE POINT OF BEGINNING. ALSO ALL RIGHT, TITLE AND INTEREST GRANTOR MAY HAVE TO THE EAST 1/2 OF HILLSIDE AVENUE LYING ALONG THE WEST LINE OF THE ABOVE DESCRIBED PARCEL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-18-230-034

DATED this 16th day of March, 2001.

20100)295(20f2) BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018

ABBEY PAVING AND SEALCOATING, CO., INC.

Joseph Madden President

Michael Eilli

JNOFFICIAL COPY

This instrument was prepared by: William D. Kelly, Esquire, KELLY & KARRAS, LTD., Suite 1100, 1301 West 22nd Street, Oak Brook, Illinois 60523

After Recording, Return To:

STATE OF ILLINOIS:

COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that before the Prsonally appeared JOSEPH MADDEN who being duly sworn, did depose and say for himself that he is the President of Abbey Paving and Sealcoating, Co., Inc. and MICHAEL GILLIAN who being duly sworn did depose and say for himself that he is the Secretary of Abbey Paving and Sealcoating, Co., Inc., the corporation described herein and on behalf of which they executed the foregoing instrument; that this instrument was so executed by authority of the Board of Directors of said Corporation; and that they signed their names thereto by like authority.

Given under my hand and official seal this 16th day of March, 2001. Millianition works of an Hilly

(Impress Seal Here)

"OFFICIAL SEAL"

William D. Kelly

Notary Public, State of Tilinois My Commission Exp. 08/14/2001 Notary Public

Junit Clouts Office

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