

UNOFFICIAL COPY

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1740/0191 45 001 Page 1 of 3
2001-04-25 11:27:03
Cook County Recorder 25.00



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LOAN NO. 11124350

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

Handwritten number 30

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
FIRSTAR BANK, N.A.
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **APRIL 16, 2001**, made and executed by
TODD C.J. DONOVAN, AN UNMARRIED PERSON AND JULIE C. BOWERS,
AN UNMARRIED PERSON

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Handwritten number 7917019

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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Parcel ID#: **14-20-419-073-1003**
Property Address: **847 W. ROSCOE STREET UNIT#3, CHICAGO, ILLINOIS 60657**
such Mortgage having been given to secure payment of
TWO HUNDRED FORTY-SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100 (\$ **247,950.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Handwritten signature

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTI

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STREET ADDRESS: 847 W. ROSCOE STREET UNIT #3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-419-073-1003

LEGAL DESCRIPTION:

UNIT NUMBER 3 IN ROSCOE GRAYSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 62 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN PARTITION OF THE NORTH 3/4 OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS DOCUMENT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25480452, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 16, 2001

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

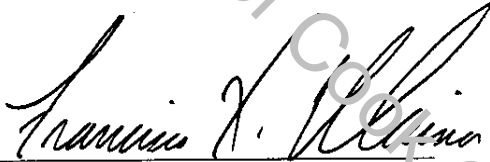

By: **LAURA VETTER**
Its: **SECRETARY**

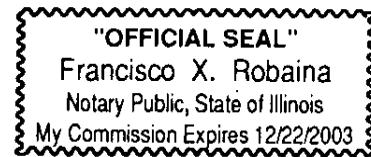
STATE OF ILLINOIS

COUNTY OF COOK

On April 16, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public





Dated this 16th day of April, 2001.

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