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1700 0166 15 001 Page 1 of 3
2001-04-25 11:11:25
Cook County Recorder 25.00



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Assignment #1
Prepared By: Kelly F. Olson
This form was prepared by: St. Francis Mortgage Corporation, address:
1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181, tel. no.: 630-627-2858
MAIL TO ADDRESS ABOVE

Return to Property

ASSIGNMENT OF MORTGAGE

3 D

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
25W 776 Prairie Avenue Wheaton, IL 60187
does hereby grant, sell, assign, transfer and convey unto
St. Francis Mortgage Corporation (herein "Assignee"),
a corporation organized and existing under the laws of The State of Wisconsin
whose address is 1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181
a certain Mortgage dated April 13th, 2001, made and executed by
James W. Pacyga, An Unmarried Person

to and in favor of Gary Wheaton Mortgage upon the following described
property situated in Cook County, State of Illinois:

SEE ATTACHED LEGAL MADE A PART OF AND ATTACHED HERETO:

10336414
Cook County Clerk's Office

Parcel ID#: 17-06-411-034-1003
Property Address: 1060 North Marshfield unit 3N Chicago, IL 60622
such Mortgage having been given to secure payment of
Two Hundred Fifty Thousand and no/100. (\$ 250,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W (IL) (0006)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS · (800)521-7291

BOX 333-CTT

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PARCEL 1:

UNIT 3N IN THE 1060 NORTH MARSHFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS, 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98325178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98325178.

10336416


Property of Cook County Clerk's Office

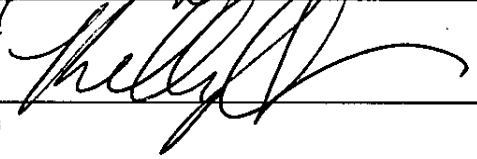
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Assignment # 1 (Cont.)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

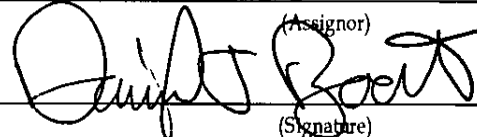
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 13th, 2001



 Witness


 Witness

Gary Wheaton Mortgage

 (Assignor)
 By:  as attorney
 _____ M-fact.
 (Signature)
 Daniel J. Booth , as Attorney-in-Fact

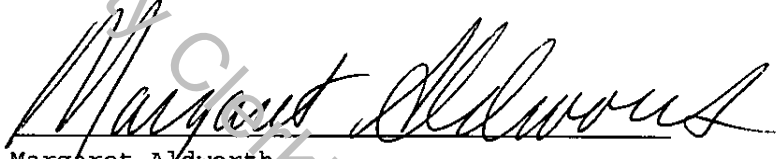
 Attest
 Seal:

State of IL
 County of DUPAGE

This instrument was acknowledged before me on April 13th , 2001
 by Daniel J. Booth

 as Attorney-in-Fact

 Gary Wheaton Mortgage



 Margaret Aldworth



Property of Cook County Clerk's Office