

UNOFFICIAL COPY

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1782 0010 08 001 Page 1 of 3

2001-04-25 09:56:36

Cook County Recorder 25.00



0010336560

MAIL TO **▶ BOX 352**

Satisfaction of Mortgage

2449842

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 11694543
Original Mortgagor: SANDY L. MUSIL &
Mailing Address: 229 CHERRYWOOD DR, PALATINE IL 60067
Date & Amount of Mortgage: 5/13/00 Amount: \$15,000.00 Recorded in: COOK County State of Illinois in Volume of Records, on Page , as Document No. 0036799
Date of Recording: 5/22/00
Legal: SEE ATTACHED

PIN # 02-10-216-007-0000
IL 60067
Property Address: 229 CHERRYWOOD DRIVE PALATINE

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 6TH day of APRIL, 2001.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

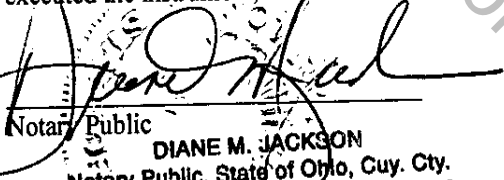
Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
County of Cuyahoga)

On the 6TH day of APRIL in the year 2001 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individual(s) made such appearance before the undersigned in the City of Cleveland, Ohio.


Notary Public
DIANE M. JACKSON
Notary Public, State of Ohio, Cuy. Cty.
My Commission Expires Dec. 18, 2005

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Prepared by & return to: Orange Shelton-W - 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

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00896799

CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT



CTIC ORDER NO.: 1408 H20017655 HE

D. LEGAL DESCRIPTION:

PARCEL 1:

LOT 108 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON APRIL 19, 1984 AS DOCUMENT NO. 27052210, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NO. 27052209 AND AMENDED BY DOCUMENT NO. 27212432 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 02-10-216-007-0000

BORROWER'S NAME: SANDY L. MUSIL