

UNOFFICIAL COPY

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2001-04-25 14:27:20  
Cook County Recorder 23.50



Loan #: 998246315  
Prepared By:

LAKESHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007



When Recorded Mail To:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE VILLAGE,  
ILLINOIS 60007

01031464

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 998246315

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 2001 executed by CLIFTON COLEMAN, DIVORCED AND NOT SINCE REMARRIED AND AUGUSTINE BUSH, MARRIED TO GEORGE HAYWOOD BUSH to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 W. VAN BUREN, SUITE 500, CHICAGO, ILLINOIS 60607 and recorded as Document No. *0010336618*, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 16-03-225-036

*2pp*

P.I.N.: 16-03-225-036

Commonly known as: 4214 W. POTOMAC AVENUE, CHICAGO, ILLINOIS 60651  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION

On APRIL 10, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Lakeshore Title Agency* known to me to be the *Attorney in fact* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: *Attorney in fact*

Witness: *[Signature]*

Notary Public *[Signature]*

My commission Expires:



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LOT 43 AND THE WEST 5 FEET OF LOT 44 AND THE EAST 1 FOOT OF LOT 42 IN BLOCK 7 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

C/K/A: 4214 W. POTOMAC AVENUE, CHICAGO, IL 60651

PIN: 16-03-225-036

Property of Cook County Clerk's Office