

UNOFFICIAL COPY

Order No. HC99CO-3165

Escrow No.

Loan No. 01804214 - P

NC#294296

WHEN RECORDED MAIL TO:

NEW CENTURY MORTGAGE CORP.

17701 COWAN STREET, STE. 100

IRVINE, CA 92614

ATTN: PEARL F. AMBAT



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1741/0101 52 001 Page 1 of 2

2001-04-25 13:26:08

Cook County Recorder 43.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NEW CENTURY MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated Monday, July 26, 1999

executed by CHARLES J. REARDON AND

ELEANOR M. REARDON, WHO ACQUIRED TITLE AS ELEANOR M. AUSTIN, HUSBAND AND WIFE IN JOINT TENANCY

to First Alliance Mortgage Company, Lender, and recorded as Document No. 99775030 on 08-13-99 in Cook County, Illinois, describing land stated in said county therein as:

LEGAL DESCRIPTION AS PER RECORDED MORTGAGE

PREIN: 19-35-222-002-0000

Address of Premises: 3443 W. 82ND ST., CHICAGO, IL 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Alliance Mortgage Company

Signature

By: Catalina Alvarez Vice President



STATE OF CALIFORNIA COUNTY OF ORANGE

SS.

On AUGUST 11, 1999 appeared Catalina Alvarez

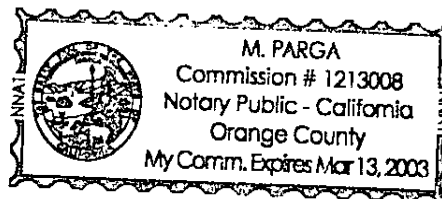
before me, M. PARGA

, Notary Public personally

basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal.

Signature

M. PARGA



(This area for official notarial seal)

Handwritten initials and date: 8/27/99

LEGAL DESCRIPTION

LOT 553 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 3 BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND DEEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-35-222-002-0000

NCM LN# 294296

Property of Cook County Clerk's Office