

# UNOFFICIAL COPY

0010336958

1741/0108 52 001 Page 1 of 2  
2001-04-25 13:49:37  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 5375161



## Release of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ~~ALLIANCE FINANCING MORTGAGE CORPORATION~~

Original Mortgagor: SANG HYUN KIM, SOO JUNG KIM

Recorded in Cook County, Illinois, on 02/03/00 as Instrument # 00088851

Tax ID: 07323010331267

Date of mortgage: 01/28/00 Amount of mortgage: \$101600.00 Address: 1923 #A Heron Schaumburg, IL 60193

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.  
Dated: 03/26/01

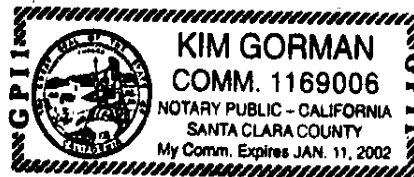
Ohio Savings Bank  
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
K. E. Palmer, Jr.  
Authorized Agent

Attest: Norm Harrison  
Authorized Agent

State of California  
County of Santa Clara  
On 03/26/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



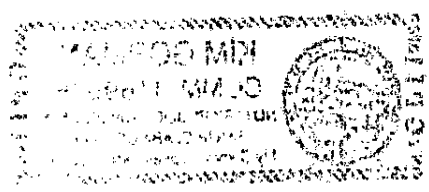
Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 5375161 P.I.F.: 02/27/01 \$101600.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 03/26/01 02:31:07 12-031 IL Cook 895:50 3

S.Y  
P.2  
M/K

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Property of Cook County Clerk's Office



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1st Ln#: 6375161  
2nd Ln#: 02/27/01  
ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: 0000000  
Type:  
Grp : OHIO

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## LEGAL DESCRIPTION

UNIT NUMBER 49-1-1923-A IN BRIAR POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINT UNITS 1,2 AND 3, BEING SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR "BRIAR POINTE CONDOMINIUM" MADE BY PARKWAY BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MAY 31, 1991 AND KNOWN AS TRUST NUMBER 10041 RECORDED JANUARY 11, 1995 AS DOCUMENT NUMBER 95020976, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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to the extent of the property interest in the  
to the extent of the property interest in the

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