

# UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:

DOTTY HAWLEY 414-454-6235  
FIRSTSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214



0010336910

1741/0060 52 001 Page 1 of 3  
2001-04-25 10:06:35  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

FIRSTSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

PIN# 09-34-102-044-1007  
Pool # 9907066047  
Loan # 7810071770  
30A 32401754

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.  
2810 NORTH PARKWAY RD.  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated MAY 26, 1999, executed by

JAMES B. LAGO, A SINGLE PERSON

to AMBANC MORTGAGE, INC.  
its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS  
and recorded on JUNE 3, 1999, as Document No. 99531676  
page(s) 0047, in Book/Volume No. 5452, Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

COOK COUNTY RECORDER  
SEE ATTACHED

This document has been re-recorded on \_\_\_\_\_, as Doc. No. N/A, Book \_\_\_\_\_  
Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

Commonly Known As: 426 S. DEE RD UNIT 7, PARK RIDGE, ILLINOIS 60068  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

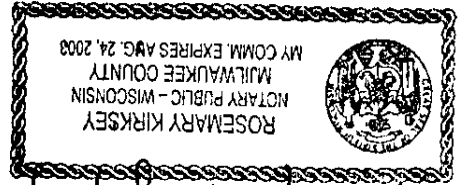
5-4  
P-3  
5-  
M-7  
9-11

# UNOFFICIAL COPY

ASIGNA R5001  
4/96

Page 2 of 2

Property of **Cook County Clerk's Office**



*Rosemary Kirksey*  
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

the MORTGAGE BANKING OFFICER of FIRSTSTAR BANK, N.A.

DECEMBER 1999, by KIM KINTOP

The foregoing instrument was acknowledged before me this 16TH day of

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

ITS: MORTGAGE BANKING OFFICER

BY: *[Signature]*  
KIM KINTOP

FIRSTSTAR BANK, N.A.

Pool # 9907066047  
Loan # 7810071770

# UNOFFICIAL COPY

0010336910 Page 3 of 3

## LEGAL DESCRIPTION:

UNIT 7 IN BRICKTON REAU CONDOMINIUM TOWNHOUSES, AS DELINEATED ON SURVEY OF LOT 1 IN BRISTOL COURT 2ND ADDITION, BEING A RESUBDIVISION OF LOTS 3, 4 AND 16 (EXCEPT THAT PART TAKEN FOR WIDENING OF TALCOTT AND ALSO DEE ROAD) IN OWNERS' PARTITION OF LOTS 30 TO 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL);

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23547320, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office