

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

0010337050

1/45/0050 27 001 Page 1 of 2  
2001-04-25 09:05:53  
Cook County Recorder 43.00

Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account #



29-06-836

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK GLENCOE is/are the owner of a mortgage/trust deed recorded the 9 day of MAY 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00327726 made by ROBERT B. LE CLERCQ III and LISA A. LE CLERCQ, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED FIFTY THOUSAND AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** LOT 13 IN BLOCK 7 IN INDIAN HILL ESTATES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 05-29-420-013-0000  
Property Address: 2604 BLACKHAWK ROAD, WILMETTE, IL 60091

**PARTY OF THE SECOND PART:** HIGHLAND MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 16 day of April, 2001, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. **\*0010337049** reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*ONE MILLION AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 16, 2001

BARBARA PATUSH, ASSISTANT VICE PRESIDENT

DIANA MCALLISTER, CONSUMER BANKING OFFICER

**BOX 333-CTI**

