UNOFFICIAL COPUS 37219

2001-04-25 11:49:21

Cook County Recorder

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SUBORDINATION AGREEMENT

THIS INDENTURE rade this 12th day of APRIL, 2001.

WHEREAS, NATIONAL CITY BANK-ILLINOIS, N.A., a corporation, with principal offices located in Miamisburg, Ohio, has heretofore made a loan secured by a cortgage on the hereinafter described real estate located in COOK County, Illinois, which first mortgage was made by FIONA M. NOLAN, said mortgage being recorded in the Office of the COOK County Recorder of Deeds on MAY 1, 2000, as Document No. 00301447 said mortgage encumbering the following described property:

LOT 7 IN BLOCK 2 IN PATER'S MILVAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH % OF THE SOUTHWEST % OF THE SOUTHEAST % OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4 THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER OF MILWAUKEE AVENUE 150 FEET, THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE THENCE NORTHWESTERLY ALONG CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING.

AND WHEREAS, NATIONAL CITY MORTGAGE COMPANY proposes to make a further mortgage loan to FIONA M. NOLAN, in the amount of \$248,000.00, which mortgage lien shall be evidenced by a certain promissory note and secured by a mortgage upon the same above-described property in COOK County, Illinois.

09-14-406-607

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its VICE PRESIDENT and has caused its corporate seal to be affixed and attested by its ASSISTANT VICE PRESIDENT, all as of the day and year first-above-written.

COOPER

NATIONAL CITY BANK-ILLINOIS, N.A.

By: Kristin Tri ATTEST:	tz)	It's C	
By: Breida E Jago	2	45	Ox
STATE OF ILLINOIS ()		•	Co
COUNTY OF McLEAN )	SS	*	C

I, the undersigned, a notary public, in and for said county in the State aforegaid, do hereby certify that KRISTIN FRITZ, VICE PRESIDENT, of National City Bank-ILLINOIS, N.A., and BRENDA JAGLA, ASSISTANT VICE PRESIDENT of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument of writing as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial sent this 12th day of APRIL, 2001.

Notary Public

THIS INSTRUMENT PREPARED BY HBSC AND SHOULD BE RETURNED TO:

NATIONAL CITY MORTGAGE CO. ATTN: ISD DOCUMENT ADMINISTRATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 "OFFICIAL SEAL"
GLORIA LUNA
Notary Public, State of Illinois
My Commission Exp. 12/17/2003

Loan No. 243951