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0010337399

Fannie Mae # 100990210128341920 2
Servicer 2001-04-25 12:36:33
Servicer N 43.50



0010337399

RELEASE OF MORTGAGE

For value received FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it date October 3, 1974 made by Charles H. Wells and Ida H. Wells as mortgagors, to Mortgage Associates, Inc., as mortgagee, and recorded as Document No. 22872095, in Book No. , Page No. , in the office of the Recorder, Cook County, Illinois, is hereby released and cancelled, and the Recorder is hereby authorized and directed to release and discharge the same upon record, but Federal National Mortgage Association does not by this instrument release, cancel, satisfy or discharge the debt evidenced by a note of even date with the mortgage, but reserves all rights under the note.

Property Address: 7133 South Winchester, Chicago, Illinois 60636

Date: _____

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]

Assistant Vice President

Attest: [Signature]

Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

LAW TITLE

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this AUG 18 1997, (date), by BARBARA ZWIJACZ, Assistant Vice President, and MARILYN A. GUNTORIUS, Assistant Secretary of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.



[Signature]
Notary Public
ADORACION ESTIPONA

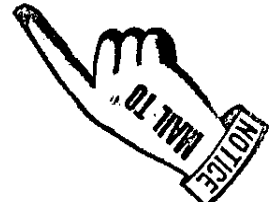
My commission expires: _____

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One S.Wacker Dr., Chicago, Illinois, 60606.

Return to: Illinois Residential Mortgage Licensee
640 North LaSalle Street, Suite 660
Chicago, IL 60610

[Signature]



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LAW TITLE INSURANCE COMPANY

10337399

Commitment Number: 11821-CC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 40 IN BLOCK 1 IN B. F. JACOB'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN EXCEPT THE SOUTH 527 FEET OF SAID PREMISES IN COOK COUNTY, ILLINOIS

20-30-201-018
7133 S. WINCHESTER, CHICAGO, IL

Property of Cook County Clerk's Office