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Cook County Recorder 23.50



**RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)  
PREPARED AND  
RECORDATION REQUESTED BY:**

Old Kent Bank  
c/o Loan Administration AMN  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED MAIL TO:  
ARNOLD GOLDBERG  
REBECCA GOLDBERG  
8630 KEELER AVE  
SKOKIE IL 60076**



\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **ARNOLD GOLDBERG AND REBECCA GOLDBERG, HIS WIFE**, representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the 26<sup>TH</sup> day of **JUNE 1995**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) as document No. **95460008 & 99743488** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **10-22-200-034**

Address(es) of premises: **8630 KEELER AVENUE, SKOKIE, IL 60076**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst Vice President, and attested by its Asst Vice President, this 9<sup>TH</sup> day of **MARCH**, 2001.

ATTEST: Ken James  
Ken James  
Asst Vice President

BY: Angie M. Good  
Angie M Good  
Asst Vice President

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Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Ken James** personally known to me to be the Asst Vice President of said Bank whose name is **FIRST NATIONAL BANK OF NORTHBROOK N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION** and **Angie M Good** known to me to be the Asst Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Vice President they signed and delivered the said instrument of writing as Asst Vice-President and as Asst Vice-President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9<sup>TH</sup> day of MARCH, 2001.



*Diane Watson*

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 10 AND NORTH 1/2 OF LOT 9 AND LOT 11 (EXCEPT THE NORTH 61.77 FEET) IN EVANSTON GOLF CLUB SUBDIVISION OF THE EAST 250 FEET OF THE NORTH 1952.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 200.9 FEET OF THE NORTH 852.9 FEET THEREOF) ALSO OF THE NORTH 230 FEET OF THE EAST 1280 FEET OF SAID WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 280 FEET THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.