UNOFFICIAL COPING TO DOTATE TO THE PORT OF THE PORT OF

RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Old Kent Bank

c/o Loan Administration AMN

101 West Stephenson Street

Freeport, IL 61032

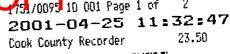
WHEN RECORDED MAIL TO:

ARNOLD GOLDBERG

REBECCA GOLDBERG

8630 KEELER AVE

SKOKIE IL 60076





KNOW ALL-MEN-BY THESE-PRESENTS, THAT FIRST NATIONAL-BANK OF NORTHBROOK N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) ARNOLD GOLDBERG AND REBECCA GOLDBERG, HIS WIFE, representatives and assigns, all the right, title, interest, claim or demand whatsoever (ne) may have acquired in, through or by a certain MORTGAGE bearing the date of the 26TH day of JUNE 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) as document No.95460008 & 99743488 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereun to belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES III WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s):10-22-200-034

Address(es) of premises:8630 KEELER AVENUE, SKOKIE, IL 60076

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst Vice President, and attested by its Asst Vice President, this **9**TH day of **MARCH**,

2001.

ATTEST:

Ken James

Asst Vice President

RV

Angie M Good

Asst Vice President

LAR 32815

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

UNOFFICIAL COPP \$37541

STATE OF ILLINOIS)) S\$. COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Ken James personally known to me to be the Asst Vice President of said Bank whose name is FIRST NATIONAL BANK OF NORTHBROOK N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION and Angie M Good known to me to be the Asst Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Vice President they signed and delivered the said instrument of writing as Asst Vice-President and as Asst Vice-President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notalial seal this 9™

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

day of MARCH, 2001.

Notary Public

RELEASE OF MORTGAGE

Legal Description

LOT 10 AND NORTH ½ OF LOT 9 AND LOT 11 (EXCEPT THE NORTH 61.77 FEET) IN EVANSTON GOLF CLUB SUBDIVISION OF THE EAST 250 FEET OF THE NORTH 1952.9 FEET OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 200.9 FEET OF THE NORTH 852.9 FEET THEREOF) ALSO OF THE NORTH 230 FEET OF THE EAST 1280 FEET OF SAID WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE EAST 280 FEET THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.