

UNOFFICIAL COPY

0010337500

Prepared By:

1751/0052 10 001 Page 1 of 2
2001-04-25 10:23:22
Cook County Recorder 23.50

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

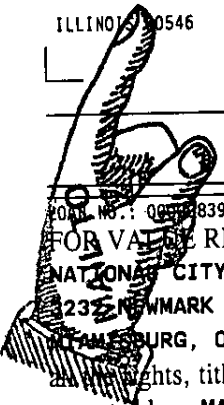


and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



BOOK NO. : 089883967

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
232 NEWMARK DRIVE

CLEVELAND, OHIO 45342

and all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2001

executed by MARC A. WUENSCHER AND

ANGELA A. WUENSCHER, HUSBAND AND WIFE

10337499

to 1ST ADVANTAGE MORTGAGE, L.L.C.

P.N.T.N.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No.

Page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1807 S. HOME AVE., BERWYN, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On APRIL 11, 2001 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By PAUL J. LUEKEN
Its: PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0000283967

RIDER - LEGAL DESCRIPTION

LOT 42 IN BLOCK 13 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

16-19-312-003

Property of Cook County Clerk's Office