

UNOFFICIAL COPY

0010337785

1753/0085 51 001 Page 1 of 5

2001-04-25 12:23:30

Cook County Recorder 29.50



0010337785

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000095245213/01-0095245213/JJM/LANE

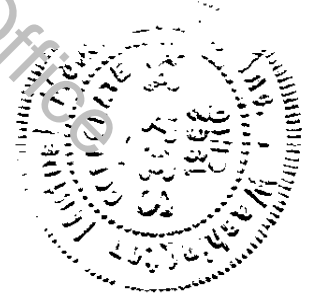
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CARL SHAUN LAND & ELIZABETH ROURKE LANE HUSBAND/WIFE
Mortgagee: CORLEY FINANCIAL CORP
Prop Addr: 2510 LAWNDALE AVENUE
EVANSTON IL 60201
Date Recorded: 03/27/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/23/00 Book: 2268
Loan Amount: 388,500 Page: 0096
Document#: 00211882
PIN No.: *

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 03/27/00 Book: 2268 Page: 0097
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*10-11-104-034-0000, & 10-11-104-035-00
** SEE ATTACHED ***ASSGN DOC# 00211883

Dated: MARCH 27, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Patrick Dalton
Assistant Vice President

[Signature]
Attest:

Handwritten initials: P.S. 4/1/01

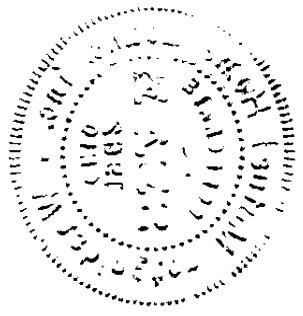
UNOFFICIAL COPY

0010337785

Page 2 of 5

CARL S LANE
LANE, ELIZABETHROUR
2510 LAWDALE AVENUE
EVANSTON IL 60201

Property of Cook County Clerk's Office



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000095245213/011-0095245213/JJM/LANE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MARCH 27, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State At-Large
My Commission Expires Sept 28, 2002

PROPERLY COOK COUNTY CLERK'S OFFICE

We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago Title and Trust Company
By _____

Prepared by: KAREN J. NEMEC
RECORD AND RETURN TO:
CORLEY FINANCIAL CORP.
414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

② 200117680
763218913
C.T.I.C.

MORTGAGE

Loan No. 09-5245213

THIS MORTGAGE ("Security Instrument") is given on March 23rd, 2000. The mortgagor is CARL SHAUN LANE and ELIZABETH ROURNE LANE, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CORLEY FINANCIAL CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610

(Lender). Borrower owes Lender the principal sum of Three Hundred Eighty Eight Thousand Five Hundred----- Dollars (U.S. \$ 388,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 01, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 39 IN BLOCK 5 IN RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1 TO 6 BOTH INCLUSIVE TOGETHER WITH PORTION OF VACATED HARRISON STREET IN ARTHUR T. MC INTOSH CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 10 FEET OF LOT 26 IN BLOCK 5 IN ARTHUR T. MC INTOSH CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09 52 45213

PIN 10-11-104-034-0000 & 10-11-104-035-0000
which has the address of 2510 LAWNDALE AVENUE EVANSTON [Street, City], Illinois 60201 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: CE ER INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9502).01