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RELEASE DEED

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1756/0022 20 001 Page 1 of 3  
2001-04-25 10:37:03  
Cook County Recorder 25.50

11943631

MAIL TO:



James W McConkey  
3201 N Ravenswood Ave  
Unit 207  
Chicago, IL 60657 10323664

James M. Guthrie  
Attorney at Law  
105 S. Roselle Rd.  
Schaumburg IL 60193

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James W McConkey, divorced, not since remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 13th of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99686529, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-19-434-046-1018 & 14-19-434-046-1045  
THIS INSTRUMENT WAS PREPARED BY: CasSandra Groves, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AT&T INC

Property Address: 3201 N Ravenswood, Unit 207, Chicago, IL 60657

Dated this 2nd day of April, 2001

*Pamela R Sierra*  
Pamela R Sierra, Mortgage Loan Officer

*Bryan Murdy*  
Bryan Murdy, Mortgage Loan Officer



Handwritten initials/signature

Handwritten initials/signature


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(STATE OF ILLINOIS)

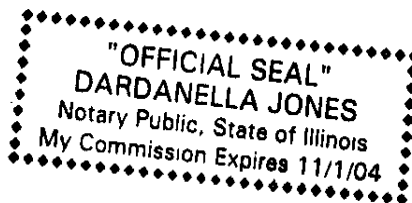
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R Sierra personally known to me to be a MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of April, 2001.

  
Dardanella Jones, Notary Public



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## Legal Description:

UNITS 207 AND P10 IN RAVENSWOOD LOFTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO 30 BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93922479 AND AMENDMENT RECORDED AS DOCUMENT 93954088 AND AMENDMENT RECORDED AS DOCUMENT 94238489, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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