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Warranty Deed

Statutory (Illinois) Corporation to Individual

The GRANTOR, DEPP Development, Inc., an Illlinois corporation

1756/0035 20 001 Page 1 of 2001-04-25 10:52:17 Cook County Recorder 25.50



a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten & 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Halina Wieczorek, of 9449 Lawrence Ct., Apt. C., Schiller Park, Illinois 60176

MARRIED to MIROSIAN WIECZORCH

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HIRFTO AND MADE A PART HEREOF.

SUBJECT TO: General real estate taxes for 2001 and subsequent years.

Permanent Real Estate Index Number(s):

12-21-111-013-0000 (affects underlying land)

Address(es) of Real Estate:

10138 Hartford Ct., Unit 2B, Schiller Park, IL 60176

to have and to hold said premises forever.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Secretary, this 10th day of April, 2001.

Paula Walega, Its President

Ewa Andrukiewicz, Its Secreta

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والمستعيدة والمراكب والماسان

0010337960

State of Illinois)	
)	SS.
County of Cook)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paula Walega, personally known to me to be the President, and Ewa Andrukiewicz, personally known to me to be the Secretary of DEPP Development, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

Given under my hand and seal, this 10th day of April, 2001.

"OFFICIAL SEAL"
PAUL J. KULAS
Notery Public, State of Illinois
My Commission Expires 12/08/02

Commission expires: 12-8-2057

Notary Public

This instrument prepared by: Law Offices of Kulas & Value 2329 W. Chicago, Chicago, Illinois 60622

STATE OF ILLINOIS

STATE TAX

APR.16.01

REAL ESTATE TRANSFER FAX DEPARTMENT OF REVENUE







APR.17.01

0000018516

REVENUE STAM

REAL ESTATÉ TRANSFER TAX

0005950

FP326665

SOM CO

Mail to:

George Krasnik/Eser 6060 W. Willwauker Ave. Chiango Wirois 60646 Send subsequent tax bills to:

Halina Wieczorek 10138 Hartford Ct., Unit 2B Schiller Park, Illinois 60176

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LEGAL DESCRIPTION

Parcel 1: Unit 2B in 10138 Hartford Condominium as delineated on a Survey of the following described real estate: Lot 3 (except the West 24.25 feet thereof) and Lot 4 (except the East 14.25 feet thereof) in Hartford Court Subdivision, being a Resubdivision of Lots 3 to 5 in Frederick H. Bartlett's Irving Park and LaGrange Road Farms, being a Subdivision of the South 417.42 feet of the East 626.13 feet of the East 1/2 of the Southwest 1/4 of Section 16, Township 40 North, Range 12, East of the Third Principal Meridian, and of the East 1/2 of the Northwest 1/4 of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0010197520, together with its undivided percentage interest in the common elemercs, in Cook County, Illinois.

Parcel 2: Easement for ingress, egress and parking for the benefit of Parcel 1 as created by Lasement Agreement recorded as Document 23891927 and 24059541 over the South 20 feet of the North 40 feet of Lots 1 through 10 in Hartford Court Subdivision aforesaid.

Parcel 3: The exclusive right to the use of P-12 and S-10, limited common elements, as delineated on the Survey attached to the aforesaid Declaration of Condominium.

Commonly known as 10138 Hartford Ct., Unit 2B Schiller Park, IL 60176

PERMANENT INDEX NUMBER: 12-21-111-013 (UNDERLYING)