

UNOFFICIAL COPY

00103380

Prepared By:

13.27009 14 001 Page 1 of 2  
2000-02-10 12:40:11  
Cook County Recorder 23.50

JANIE BUCK  
1750 EAST GOLF ROAD-SUITE 310  
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

BENCHMARK MORTGAGE CORPORATION  
1750 EAST GOLF ROAD-SUITE 310  
SCHAUMBURG  
ILLINOIS 60173

990700 2024

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7961984

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 1999**  
executed by **WILSON PEREZ AND LETICIA PEREZ, HUSBAND AND WIFE**  
to **BENCHMARK MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1750 EAST GOLF ROAD-SUITE 310**  
**SCHAUMBURG, ILLINOIS 60173**

00103379

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2842 NORTH MERRIMAC, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**BENCHMARK MORTGAGE CORPORATION**

On **NOVEMBER 19, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Mark McConnell*

known to me to be the  
and  
known to me to be *Secretary*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires *11/7/2001*

*J.P. McConell*  
By: \_\_\_\_\_  
Its: *Secretary*

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

# UNOFFICIAL COPY

13-29-0000

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LOT 31 IN THE SUBDIVISION OF BLOCK 14 IN OLIVER L. WATSONS 5 ACRE  
ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 13-29-123-021-0000



Property of Cook County Clerk's Office