STEPHANIE SABATINO 129 FAIRFIELD WAY-SUITE 102 1752/0096 07 001 Page 1 of BLOOMINGDALE, ILLINOIS 60108 2001-04-25 12:10:35 Cook County Recorder 23.50 and When Recorded Mail CHICAGO FUNDING, INC. 129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE ILLINOIS 60108 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7810149260 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS **4801 FREDERICA STREET** OWENSBORO, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29. 2001 executed by Diane H. Bianco AND Michael J. Blanco, Husband and Wife AND HUSBAND to CHICAGO FUNDING, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRF16'27 WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 3227 Oak Avenue, Brookfield, ILLINOIS 65513 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO FUNDING STATE OF ILLINOIS COUNTY OF COO before On MARCH 29, 2001 me, the undersigned a Notary Public in and for said County and State, personally appeared By: STEVETU J. GRAMAROSSA Its: PRESIDENT Steven known to me to be the rresident known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of THOMAS M SKELTON Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MAY COMMISSION EXPINES:01/20/30 Notary Public _ County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

DPS 171

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