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2001-04-25 10:06:42

Cook County Recorder 25.50



Prepared By: Crescent Mtg 5881 Glenridge Dr. ste 170 Atl,GA 30328 (800)990-7346
When recorded, return to:
Crescent Mortgage- Post Closing Dept.
5881 GLENRIDGE DRIVE SUITE 170
ATLANTA, GA 30328
CMS # 8258659
CHASE # 1938167686

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CRESCENT MORTGAGE SERVICES, INC., a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste 285, Atlanta, GA. 30346 (assignor), by these presents does convey, grant, sell, assign, transfer and set over described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or become due thereon to CHASE MORTGAGE COMPANY , an Ohio Corporation., whose address is 3415 Vision Drive, Columbus, Ohio 43219, its successors or assigns (assignee).

Said Mortgage/deed is executed by
LIN JUN SHEN and ZHOU NING LUO
to RICHLAND MORTGAGE COMPANY

and recorded in Deed Book _____ page _____ and /or Instr. Number
99243657 in the office of the Clerk of the Superior Court of COOK
commonly known- (where required): 2537 WALTERS AVENUE
NORTHBROOK, IL 60062

In witness whereof, the undersigned has set his hand and seal this January 25, 2001
CRESCENT MORTGAGE SERVICES, INC.



BY: [Signature]
Jemille Robinson -Vice President

BY: [Signature]
TINA SETSER -ASST. SECRETARY

Signed, Sealed and delivered on the date above shown.

[Signature]
BRENDA CAPERS Witness

[Signature]
CELENA HAYNES Witness

SV
2/3
MAY

CMS# 8258659

STATE OF GEORGIA COUNTY OF DEKALB

On this 01/25/2021 before me appeared

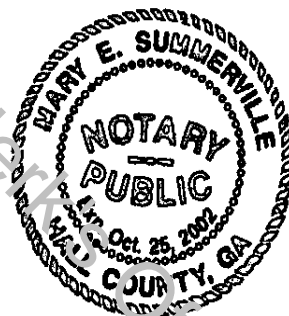
Jemille Robinson and Tina Setser, to me personally known, who, being by me duly sworn, did say they are the Vice President and Asst Secretary respectively, of CRESCENT MORTGAGE SERVICES, INC.

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said Jemille Robinson acknowledged said instrument to be the free act and deed of said corporation.

Mary E. Summerville
Mary Summerville

Notary Public

My commission expires: 10-25-02



Property of DeKalb County Clerk's Office

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Property of Cook County Clerk's Office



A.L.T.A. LOAN POLICY

Policy No. 5412-1441311
File: L-7854

SCHEDULE A

Date of Policy: March 15, 1999

Amount of Insurance: \$172,000.00

1. Name of the Insured:

RICHLAND MORTGAGE COMPANY, its successors and/or assigns

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

LIN JUN SHEN AND ZHOU NING LUO, not as tenants in common, not as joint tenants, but as tenants by the entirety

4. The insured Mortgage and assignments thereof, if any, as described as follows:

Mortgagor: Lin Jun Shen and Zhou Ning Luo, husband and wife
Mortgagee: Richland Mortgage Company
Dated: February 26, 1999
Recorded: March 3, 1999
Document: 99243657
Amount: \$172,000.00

5. The land referred to in this policy is described as follows:

That part of the North Half (1/2) of the Southeast Quarter (1/4) or the Southwest Quarter (1/4) of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, as Described: Beginning at a point which is 131.88 feet East of the West line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4) and 30 feet South of the North line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4); thence East parallel with the North line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4) 65.93 feet; thence South parallel with the West line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4) 220 feet; thence West along a line parallel with the North line of the said Southeast Quarter (1/4) of the Southwest Quarter (1/4) 65.93 feet to a line 131.88 feet East of and parallel to the West line of said Southeast Quarter (1/4) of the Southwest Quarter (1/4); thence North on said parallel line to the place of beginning, in Cook County, Illinois.

ISSUED BY: Law Title Insurance Company, Inc.
Authorized Agent for: **FIDELITY NATIONAL TITLE INSURANCE**
For inquiries, please call: (630) 717-7500

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED