



001038667

Prepared By:  
 Crescent Mtg 5381 Glenridge Dr. ste 170 Atl,GA 30328 (800)990-7346  
 When recorded return to:  
 Crescent Mortgage - Post Closing Dept.  
 5881 GLENRIDGE DRIVE SUITE 170  
 ATLANTA, GA 30328  
 CMS # 8263733  
 CHASE # 1938184313

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CRESCENT MORTGAGE SERVICES, INC., a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste 285, Atlanta, GA. 30346, (assignor), by these presents does convey, grant, sell, assign, transfer and set over described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation., whose address is 3415 Vision Drive, Columbus, Ohio 43219, its successors or assigns ( assignee ).

Said Mortgage/deed is executed by  
 ANTONIO SERNA and CARMEN SERNA  
 to DIAMANTE MORTGAGE BANC. INC.

and recorded in Deed Book \_\_\_\_\_ page \_\_\_\_\_ and /or Instr. No. \_\_\_\_\_  
 99349814 in the office of the Clerk of the Superior Court of COOK  
 commonly known- (where required): 133 S. MAXON LN.  
 STEAMWOOD, IL 60107

In witness whereof, the undersigned has set his hand and seal this January 25, 2001  
 CRESCENT MORTGAGE SERVICES, INC.



BY: [Signature]  
 Jemille Robinson -Vice President

BY: [Signature]  
 TINA SETSER -ASST. SECRETARY

Signed, Sealed and delivered on the date above shown.

[Signature]  
 BRENDA CAPERS Witness

[Signature]  
 CELENA HAYNES Witness

[Handwritten initials]

CMS# 8263733

STATE OF GEORGIA COUNTY OF DEKALB

On this 01/25/2001 before me appeared

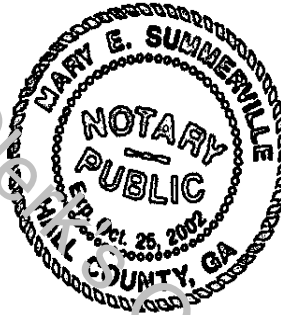
Jemille Robinson and Tina Setser, to me personally known, who, being by me duly sworn, did say they are the Vice President and Asst Secretary respectively, of CRESCENT MORTGAGE SERVICES, INC.

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said Jemille Robinson acknowledged said instrument to be the free act and deed of said corporation.

*Mary E. Summerville*  
\_\_\_\_\_  
Mary Summerville

Notary Public

My commission expires: 10-25-02



Property of DeKalb County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



99349814

4302/0408 03 001 Page 1 of 6  
1999-04-12 14:12:11  
Cook County Recorder 31.00

CRESCENT MTG. SERVICES  
5881 GLEN RIDGE DR #170  
ATLANTA, GA 30328

Prepared by: KATHLEEN PENTONY

LOAN NO. 8263723

99022363 | 95503330

MORTGAGE

6  
BWR

THIS MORTGAGE ("Security Instrument") is given on  
ANTONIO SERNA and CARMEN SERNA, HUSBAND AND WIFE

March 23, 1999

The mortgagor is

("Borrower"). This Security Instrument is given to  
DIAMANTE MORTGAGE BANC, INC.

which is organized and existing under the laws of ILLINOIS  
address is 1018 NORTH LIBERTY STREET, ELGIN, IL 60120

, and whose

("Lender"). Borrower owes Lender the principal sum of  
One Hundred Six Thousand Eight Hundred Seventy Five and no/100  
Dollars (U.S. \$ 106,875.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2029.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 4 IN BLOCK 2 IN STREAMWOOD UNIT NUMBER 1, A SUBDIVISION IN THE NORTHWEST 1/4  
OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

BOX 333

Parcel ID #: 06-23-107-015  
which has the address of 133 S. MAXON LN., STEAMWOOD [Street, City],  
Illinois 60107 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Initials: A.S. Amended 8/96

VMP -6R(IL) (9608).01

