UNOFFICIAL COMMO538631

1754/0031 88 001 Page 1 of 2001-04-25 09:45:43

Cook County Recorder

23,00

WHEN RECORDED MAIL TO: **ANGUS J LEANE BETTY LEANE** 1630 CORA DES PLAINES, IL 60018



Loan No. 306526772

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of it LINOIS, described as follows. to-wit:

Property Address: 1614 HOWARD AVE, DES PLAINES

Permanent Tax No. 05211220430000 Legal description: Attacher as Exhibit A

from the lien of a certain mortgage made and executed by ANGUS J. LEANE AND BETTY LEANE, to SOURCE ONE MORTGAGE SERVICES CORPORATION In January 17, 1997, and recorded in Document No. 97-044103, Book ---, Page ---, in the Land Records of COOK Courty, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mort gage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 4, 2001.

CORPORATE SEAL

AC Mortgage/Corporation,

Roberta Pette agill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

ints Office

STATE OF IOWA County of Black Hawk

On April 4, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

my hand and official seal

Notary's Signature Doris Gilbert

Expiration Date: 06/21/2003

2001-04-03



(Notary's Seal)

UNOFFICIAL COPOS38631 Page 2 of 2

Loan No. 306526772

EXHIBIT A

THE WEST 29.31 FEET OF LOT 12 IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDI AN, (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SE CTION 28, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office