



This form was prepared by: Fieldstone Mortgage Company (Asm Farah), address:  
11000-BROKEN-LAND-PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is \*  
a certain Mortgage dated December 11, 2000, made and executed by  
CARMEN MARIA RAMIREZ AND ILIA RAMIREZ,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described  
property situated in Cook County, State of Illinois.  
All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

\* Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, 64318 Miller Rd., Finks, Md 48501  
MERS #: 1000460-0004007512-0  
PH #: 1-888-679-8377

\* Recorded on 12-21-2000

Parcel ID #: 13-36-203-033  
Property Address: 2328 NORTH MAPLEWOOD AVENUE CHICAGO, Illinois 60647  
such Mortgage having been given to secure payment of  
ONE HUNDRED SIX THOUSAND & 00/100 (\$ 106,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No.  
0001004311) of the MORTGAGE Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

Handwritten signatures and initials: SWB, BY, JTB, AW

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 18 2000

Witness Jennifer Thorpe  
JENNIFER THORPE

FIELDSTONE MORTGAGE COMPANY  
\_\_\_\_\_  
(Assignor)

Witness Sherell Booker  
SHERELL BOOKER

By: Todd Goodhart  
(Signature)

TODD GOODHART  
Assistant Vice President



STATE OF MARYLAND  
COUNTY OF

HOWARD

ON DEC 18 2000 BEFORE ME, ASHA A. FARAH  
PERSONALLY APPEARED

TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVEN TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Asha Farah  
ASHA A. FARAH



4007373  
995(IL) (9608)

0010338755

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY OF



Household - Assignment (CAS)

0010338755

UNOFFICIAL COPY

0010338755

SCHEDULE A  
ALTA Commitment  
File No.: 25943

LEGAL DESCRIPTION

Lot 8 in Block 2 in Marnard's Resubdivision of part of Blocks 1, 2, 3, 4 and 6 in Mismar's Subdivision of Lot 4 of the Circuit Court partition of the Powell Estates of part of the East ½ of the Northeast ¼ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

4007373

Property of Cook County Clerk's Office