## UNOFFICIAL COPIY338855

1759/8005 89 001 Page 1 of 3 2001-04-25 09:50:37 Cook County Recorder 25.50

RETURN ADDRESS: Universal Mortgage Corporation 744 North Fourth Street Milwaukee, Wisconsin 53203



This form was prepared by: REBECCA S. RICHARDSON

.address:

, tel. no.:

#### ASSIGNMENT OF MORTGAGE

For Value Recieved, in e undersigned holder of Mortgage (herin "Assignor") whose address is 744 NORTH FOURTH CONSET, MILWAUKEE, WI 53203

does hereby grant, sell, assign, transfer and convey unto the

Punk of America, N.A.

(herein "Assignee").

a corporation organized and existing units the laws of The United States

whose address is 475 Crosspoint Parkway, Getzville, New York 14068

a certain Mortgage dated:

November 20, 2000

, made and executed by

ALBERT L. BRAGGS an unmarried max

to and in favor of UNIVERSAL MORTGAGE CORPORATION

upon the following described

property situated in Cook

Courty State of Illinois:

All that tract or parcel of land as shown on Schudule "A" attached heret o which is incorporated herein and made a part hereof.

Pool #:

566661

FNMA Loan#: 1675513258

BOA Loan#: 2007030774

Parcel ID #: NEW-NOT ASSIGNED

perty Address: 2363 EAST 70th PLACE, UNIT 51J, CHICAGO, Illinois 60649

such Mortgage having been given to secure payment of

ONE HUNDRED NINETY TWO THOUSAND TWO HUNDRED FIFTY & 00/100

192,250.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(9608)

, at page

(or as No.

00935683 ) of the

Records of Cook

County,

State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successorand assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995d(IL)

O6ILSA1/995f/UMC/jww/03-10-00

Page 1 of 2

Initials:



# UNOFFICIAL COPO 38855 000022052503

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 1st, 2001

	UNIVERSAL MORTGAGE CORPORATION
Witness	By: (Astignor)
Witness	(Signature)
	Chia Vang
<b>'</b> O.	Title: Assistant Secretary
-10	Addressniversal Mortgage Corporation
Witness	744 North Fourth Street Milwaukee, WI 53203
Seal:	By:
Committee.	(Signature)
RPORATE MILL	Zandra D. Bailey
	Zandra D. Barrey Title: Assistant Secretary
	Addressiniversal Mortgage Corporation
UNIVERSAL MORTGAGE	744 North Fourth Street
UNIVERSAL MORTGAGE CORPORATION  WINNESSEE  CON SINGERER  CON SINGER  CON SINGE	Milwaukee, WI 53203
State of Wisconsin ss.	
Milwaukee County	Tobus and
Personally came before me, this 1st	day of February , A.D. 2001
-	and Zandra D. Bailey  s) who executed the foregoing instrument, and to me known to be such
Assistant Secretary and acknowledged that they executed the foregoing instrument as	sistant Secretary of said Corporation, such officers as the deed said Corporation, by its authority.
TARY PURILL	Poreman LAND
TO COLUMN	Rosemary A. Provencher

My commision expires

Notory Public,

March 14, 2004

County, WI.

## **UNOFFICIAL COPY**

Proberty of Collins Co

19273309 19273309 19273309

### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007865413 DB

#### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT J51 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4
AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF
BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN BOUTH SHORE DIVISION NO. 5, SEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38
MORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM EXCORDED AS DOCUMENT NUMBER
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE COLLUSIVE RIGHT TO THE USE OF -\_\_\_\_\_, A LIMITED COMMON ELEMENT AS Of Coof Colling Clark's Office DELINEATED ON THE STOVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER