

Prepared By:

UNOFFICIAL COPY

0010339296

2758/007 05 001 Page 1 of 2  
2001-04-25 11:31:05  
Cook County Recorder 43.50

RESOURCE PLUS MORTGAGE  
1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067



and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.  
1600 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067



Express Title Services  
1000 Plaza Dr. #325  
Schaumburg, IL 60173

EX-101520 847-969-1990

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 097161947

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 2, 2001**  
executed by **KEVIN BULMAN AND MARIA BULMAN, HUSBAND AND WIFE**  
to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067**  
and recorded in Book/Volume No. **10339295**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **903 SOUTH CHIMNEY ROCK STREET, INVERNESS, ILLINOIS 60067**

PIN # 02-29-113-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On APRIL 6, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ANGELO CUSINATO**  
known to me to be the **PRESIDENT**  
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

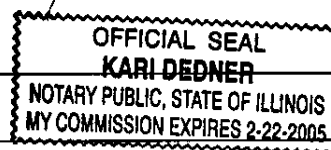
Notary Public \_\_\_\_\_

County, COOK

My Commission Expires 2-22-05

By: Angelo Cusinato  
Its: **ANGELO CUSINATO**  
**PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex01526

LEGAL DESCRIPTION:  
LOT 3 IN BONNYGLEN SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office