

Old loan #002-5021973  
new loan # .

**UNOFFICIAL COPY**  
\*\*\*RELEASE DEED\*\*\*

MAIL TO:  
**A.J. Smith Federal Savings Bank**  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: ~~LINDA GOUGH~~ *Loan Servicing*

0010339228  
1758/0003 05 001 Page 1 of 2  
2001-04-25 09:51:06  
Cook County Recorder 43.50



NAME & ADDRESS OF TAXPAYER:

*27296*

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Fernando Rivera, single never married and Virginia Rivera, married to Angel Rivera**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **12th** day of **July**, A.D. **1997**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **97523971**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 28 IN BLOCK 1 IN 59TH STREET AND KEDZIE AVENUE ADDITION TO MARQUETTE MANOR, BEING A SUBDIVISION OF BLOCK 5 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **19-13-125-013**

Property Address: **5837 S Troy, Chicago, IL 60629**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 13<sup>th</sup> day of April, A.D. 2001.

**A.J. SMITH FEDERAL SAVINGS BANK**

By *Lyn G Ruzich*  
Lyn G Ruzich Vice President/CFO

Attest *Donna J Manuel*  
Donna J Manuel Corporate Secretary



14757 S. Cicero Avenue  
Midlothian, IL 60445

A.T. SMITH FEDERAL SAVINGS BANK

PREPARED BY:

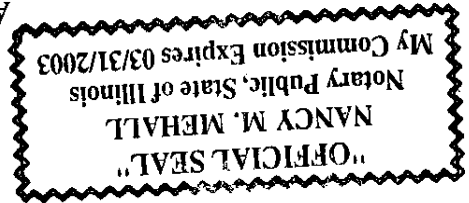
Property of Cook County Clerks Office

To

A.T. Smith Federal Savings Bank

By Corporation

Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.T. SMITH FEDERAL SAVINGS BANK

Notary Public

*Nancy Mehall*

Given under my hand and Notarial Seal this 13<sup>th</sup> day of April, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.T. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK