

UNOFFICIAL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

BrooksAmerica Mortgage Corporation
6 Hutton Centre Drive, Suite 1020
Santa Ana, CA 92707

0010339705

1754/0165 88 001 Page 1 of 4
2001-04-25 12:14:34
Cook County Recorder 27.50



Loan No: 602893

[Space Above This Line For Recorder's Use]

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage 12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **July 19, 2000**, executed by
William Phelps And Deborah Phelps

* THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

to **BrooksAmerica Mortgage Corporation**, a California Corporation, a corporation
organized under the laws of **California** and whose principal place
of business is **6 Hutton Centre Drive, Suite 1020**
Santa Ana, CA 92707

and recorded in Liber _____ page(s) **Cook** County Records.
State of _____ **Illinois** described hereinafter as follows:

Recorded: 10-12-00
Inst. #: 00797772

3741433
2080424

See attached legal description as Exhibit "A"

Property Address: 4517 W 123rd place, Alsip; IL 60803

PIN #: 24-27-306-005

544
24
548
748
CW

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BrooksAmerica Mortgage Corporation, a California Corporation

By: Tiffany Atencio
Its: Assistant Secretary

By: Lisa Ruen
Its: Assistant Secretary

Witness:

Witness:

Eva Marie Pena
Eva Marie Pena

Candace Kauten
Candace Kauten

STATE OF CALIFORNIA
COUNTY OF Orange

On August 24, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Tiffany Atencio**

known to me to be the **Assistant Secretary**

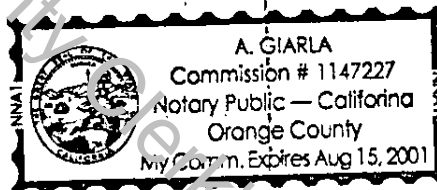
and **Lisa Ruen**
known to me to be **Assistant Secretary**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

A. Giarla

Notary Public: **A. Giarla**

My Commission expires: 8-15-01



PREPARED BY: **C. Kauten**

~~AND WHEN RECORDED~~

BrooksAmerica Mortgage Corporation
6 Hutton Centre Drive, Suite 1020
Santa Ana, CA 92707

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3741433
2000H14
PHELPS WILLIAM

Property of Cook County Clerk's Office

00797772

EXHIBIT "A"

LOT 5 IN BLOCK 7 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION
IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27,
TOWNSHIP 37 NORTH 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

FILE NO. XSIL59685

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