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15:22:31

Cook County Recorder

0010440319

WHEN RECORDED MAIL TO: **ELIZABETH PETERS** 936 TOPANGA DR PALATINE, IL 60074

Loan No. 307078644

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

### **RELEASE OF MORTGAGE**

STATE OF ILLINC'S ) COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State CILLINOIS, described as follows. to-wit:

Property Address: 936 TOPANGA DR, PALATINE

Permanent Tax No : 22114100230000 Legal description: Atalined as Exhibit A

from the lien of a certain mortgage made and executed by ELIZABETH PETERS, to GN MORTGAGE CORPORATION on November 15, 2000, and recorded in Document No. 00923530, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned Composition of GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 28, 2001.

CORPORATE SEAL

rporation

be Ar Pottengill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

STATE OF IOWA County of Black Hawk

10/4'S OFFICE On April 28, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Signature Doris Gilbert

06/21/2003 Expiration Date:

2001-04-17

DORIS GILBERT

NOTARY PUBLIC-STATE OF IOWA MY COMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)

## **UNOFFICIAL COPY**

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-Loan No. 307078644

#### **EXHIBIT A**

LOT 271 IN "RESEDA" BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIP AL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

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