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2001-05-24 08:23:16
Cook County Recorder 23.50



Loan Number: 287438

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED Hartford financial services ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4-30-01. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, IL.

*2
cc*

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
VALORIE M MOORE	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said HARTFORD FINANCIAL SERVICES has hereunto set its hand this 30th day of APRIL 01.

ATTEST:

Leah Smith
Typed Name LEAH SMITH

Anna Cristiano
By: _____

Tracy Wilson
Typed Name TRACY WILSON

Name: ANNA CRISTIANO
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

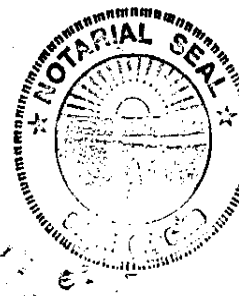
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 30th day of APRIL 01, by Anna Cristiano as Supervisor, on behalf of HARTFORD FINANCIAL SERVICES

Linda Lotspaih
NOTARY PUBLIC

Commission Expiration: _____

20100672(302)
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018



LINDA LOTSPAII, Notary Public
in and for the State of Ohio
My Commission Expires March 28, 2002

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LEGAL DESCRIPTION 20100672

LOT 41 AND THE WEST 5 FEET OF LOT 42 IN BLOCK 20 IN THE NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN# D-36-230-609

Property of Cook County Clerk's Office

SCHEDULE A
ALTA Commitment - 1996

BURNET TITLE L.L.C.

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