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Cook County Recorder 47.50



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PIN # 02-02-203-064-1056

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POWER OF ATTORNEY

Power of Attorney made this 3rd day of April, 2001.


I, Sherry H. Chung, of 734 Whispering Oaks, Palatine, Illinois,

Hereby appoint: Jong Seong Chung of 734 Whispering Oaks, Palatine, Illinois

As my attorney-in-fact (my "agent") to act for me and in my name (in any way I would act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations or additions to the specified powers below:

1. To sign any and all documents pertaining to loan documents and closing documents on 734 Whispering Oaks, Palatine, Illinois;
2. This Power of Attorney shall become effective on April 3, 2001; and
3. This Power of Attorney shall terminate on April 3, 2001.

I am fully informed as to all the content of this form and understand the full import of this grant of powers to my agent.

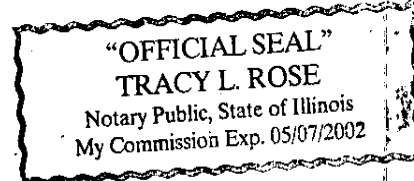
 #2-'01
 Sherry H. Chung Dated

STATE OF ILLINOIS)
)
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State Illinois aforesaid, DO HEREBY CERTIFY that Sherry H. Chung, personally known to be the same person(s) whose name is subscribed in this instrument, appeared before me this day and personally acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of April, 2001

Commission expires 5/1/02 Tracy Rose
 NOTARY PUBLIC



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COOK COUNTY CLERK'S OFFICE

CHIEF CLERK

100 N. LA SALLE ST. CHICAGO, ILL. 60601

COOK COUNTY CLERK'S OFFICE
100 N. LA SALLE ST. CHICAGO, ILL. 60601
TEL: (312) 437-2000 FAX: (312) 437-2001

COOK COUNTY CLERK'S OFFICE

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PARCEL 1: UNIT 10-E IN WHISPERING OAKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PIN: 02-02-203-064-1056

Prepared by
Mail To:

Ken & Welfe

3758 W Montross Ave

Chicago IL 60618



P.N.T.N.

0010440750

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