Form MP-10
Revised 12/94
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

UNOFFICIAL CC

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2001-05-24 11:20:54

Cook County Recorder

23.50



LOAN NO. 21-073579 IHDA NO. 990003626

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ASSIGNMENT OF MORTGAGE

| | Moolaiting | | | |
|---|--|---|--|--|
| | vings and Loan Assn. | , a | Corporation | (the "Assignor"), in |
| HOUSING DEVELOPMENT AUTHORIT dated of \$110,650.00 | Y. 2001 politic and corporate (the "/ , made by Phili Dollars (\$110,650 | Assignee"), sell: ip G. Ma 0.0)Qnd reco | s, assions, warrants and conveys t | acknowledged, paid by the ILLINOIS o the Assignee that certain Mortgage to the Assignor in the principal sum Deeds of COOK |
| County, Illinois as Document Number | | | | ul in Cartion 25 |
| Township 36 North according to the | l6 in Sundale Hill h, Range l2 Fast Plat recorded as | of the | Third Principal | rk, in Section 25, Meridian, l in Cook County, |
| Illinois. | 4 | | * Jes | sica S. Matejek |
| PIN 27-25-411-02 Common Address: | 5-0000 17730 S. Harlem A Tinley Park, IL | Ave. 604/7 | | |
| Assignee and its successors, legal re | incocentatives and assigns forever. | ev read "Assion | ors" and "Assignees" whenever the | HAVE AND TO HOLD the same to the sense of this instrument so requires. ebruary |
| | | Ву: | Daul Schen | DER |
| ATTEST: (SEAL) - | Taylog | Title: | President, PAUL ZOG | Asi (1) (1) (1) |
| Title: Assist Sec., RIC | CHARD TAYLOR | | i de la companya de l | 0 |
| STATE OF ILLINOIS | ss | | 1 | |
| COUNTY OFCOOK |) | a Natan | Dublic is and for the County and S | State aforesaid, do hereby certify that |
| l, <u>Linda Kolecki</u> <u>Paul Zogas</u> | and | ď | Richard Taylor | , who are personally |
| and Assistant Secret | and and delivered the said instrumen | d Federal | L S&L Assn. , appeared their free and voluntary act, and | as the free and voluntary act of said |
| Given under my hand and n | | February | / , MXXZUUL , / / | la Kolecki |
| OFFICIAL LINDA KO NOTARY PUBLIC STA MY COMMISSION EX | LECKI ATE OF IL LINOIS | | 3 / | ARY PUBLIC |
| My Commission Expires 1/ | 28/03 | _ | | Maria Telli |
| This instrument was prepared by: | L. Kolecki, Midland F 8929 S. Harlem Ave., | ed. S&L A Bridgevie | Assn. ew, IL 60455 | JAN JAN |
| | | | | · Carrier Carrier |