

# UNOFFICIAL COPY

0010441074

2426/0053 45 001 Page 1 of 4  
2001-05-24 10:24:19  
Cook County Recorder 27.00



7908570  
2103299P  
3 of 3  
3 of 3  
LTD NO ABSTRACT CTY

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When Recorded Return Original to:  
**Final Documents**  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583396873

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Amalgamated Bank Of Chicago

whose address is One West Monroe Street Chicago, IL, 60603

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of May 11, 2001, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

10441073

(assignee)

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 1 of 3

BOX 333-CT1

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Joyce C. Pugh, an unmarried person

**ORIGINAL MORT. AMOUNT:** \$94,000

**PARCEL ID#:** NOT SUBDIVIDED

**PROPERTY ADDRESS:** 3115 S Michigan Ave Unit 406, Chicago, IL 60616

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 5-11-01

Wm P Ware  
Signature of Officer

William P Ware Vice President  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF COOK

On 5-11-01, before me, the undersigned, a Notary Public for said County and State, personally appeared William P. Ware, Vice President.

10441074

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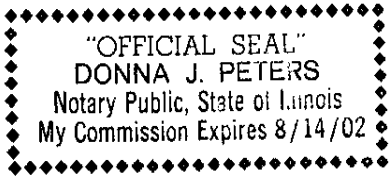
personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are *the person & Vice President*.

respectively of Amalgamated Bank Of Chicago .

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Amalgamated Bank Of Chicago made by virtue of a Resolution of its Board of Directors.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary

My Commission Expires *8-14-02*  
Prepared by: *Cynthia Douglas*



*Donna J. Peters*

Amalgamated Bank Of Chicago  
One West Monroe Street  
Chicago, IL, 60603

*Prepared by* →

COOK County Clerk's Office

STREET ADDRESS: 3115 S. MICHIGAN AVE.  
CITY: CHICAGO  
TAX NUMBER: 17-34-102-014-0000

**UNOFFICIAL COPY**

UNIT 406

COUNTY: COOK

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO. 406 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED ~ \_\_\_\_\_ AS DOCUMENT NUMBER ~ \_\_\_\_\_ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND L.C.E.-70, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

**10441074**