

PREPARED BY:

0010441097

UNOFFICIAL COPY

2001-05-24 10:41:41
Cook County Recorder 23.00

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 998302753

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 2001
executed by DAVID C. AND RUTH E. SHARPE HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) , as Document No.
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 17-34-102-014-0000

10441096

Commonly known as: 3159 S. MICHIGAN AVE CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On MAY 10, 2001 before me, the
(Date of Execution)

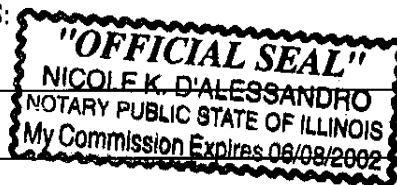
Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and
known to be

BY: AMY SABO
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Nicole D'Alessandro
Notary Public
COOK County,
My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A

Parcel 1: Unit No. 3159 in the Michigan Indiana Condominium (as hereinafter described), together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:

(a) The leasehold estate created by the Ground Lease for Michigan Place dated December 7, 1999 between Illinois Institute of Technology, an Illinois not-for-profit corporation, as Lessor, and Michigan Place LLC, as Lessee, recorded by the Cook County Recorder of Deeds on February 29, 2000 as document no. 00-147967 including all amendments and exhibits thereto (the "Ground Lease") which Ground Lease demises the land hereinafter described for a term of years ending December 31, 2098 (except the buildings and improvements located on the land); and

(b) Ownership of the buildings and improvement located on the following described land:

Certain parts of Block 1 in Charles Walker's Subdivision of that part North of the South 60 acres of the West ½ of the Northwest ¼ of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey which is attached as Exhibit "B" to the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws for Michigan Indiana Condominium dated February 23, 2001 and recorded by the Cook County Recorder of Deeds on March 15, 2001 as document 001-0205852, as the same may have been amended from time to time (as so amended, "the Declaration"), all in Cook County, Illinois

Parcel 2: the exclusive right to the use of P-40 and P-41 and with patio, limited common elements as delineated on the survey attached to the Declaration aforesaid.

Permanent index numbers:

17-34-102-014
17-34-102-015
17-34-102-040

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