NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED. YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTION TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, FYEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE TOLLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROFERTY LAW" OF WHICH THIS FORM IS A PART. THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

POWER OF ATTORNEY made this 4th day of May, 2001.

1. I, Thomas C. Larson hereby appoint: Edward & Fulton of Chicago, Illinois, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any ilmitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

3001-05-24 11:33:47 (LIMITATIONS ON AND ADDITIONS TO THE AGENTS'S POWERS MAY BE INCLUDED

(a) Real estate transactions.

IN THIS POWER OF ATTORNEY IF THEY ARE SPECIFICALLY DESCRIBED BELOW).

2. The powers granted above shall not include the following powers or shall be incidified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition of conditions on the sale of the particular stock or real estate or special rules on borrowing by the agent):

Limited to the refinance of 5415 N. Sheridan, #3214, Chicago, II. 60640

In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including without limitations, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

None

(YOUR AGENT WILL HAVE AUTHORITY TO EMPLOY OTHER PERSONS AS NECESSARY TO ENABLE THE AGENT TO PROPERLY EXERCISE THE POWERS GRANTED IN THIS FORM, BUT YOUR AGENT WILL HAVE TO MAKE ALL DISCRETIONARY DECISIONS. IF YOU WANT TO GIVE YOUR AGENT THE

BOX 333.00





55.00

FAGHT TO DELEGATE DISCRETIONARY DISCISION MAKING POVERS TO OTHERS, YOU SHOULD KEEP THE NEXT SENTENCE, OTHERWISE IT SHOULD BE STRUCK OUT.)

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

(YOUR AGENT WILL BE ENTITLED TO REIMBURSEMENT FOR ALL REASONABLE EXPENSES INCURRED IN ACTING UNDER THIS POWER OF ATTORNEY. STRIKE OUT THE NEXT SENTENCE IF YOU DO NOT WANT YOUR AGENT TO ALSO BE ENTITLED TO REASONABLE COMPENSATION FOR SERVICES AS AGENT.)

5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney

(THIS POWER OF ATTORNEY MAY BE AMENDED OR REVOKED BY YOU AT ANY TIME IN ANY MANNER. ABSENT AMENDMENT OR REVOCATION, THE AUTHORITY GRANTED IN THIS POWER OF ATTORNEY WILL BECOME EFFECTIVE AT THE TIME THIS POWER IS SIGNED AND WILL CONTINUE UNTIL YOUR DEATH UNLESS A LIMITATION ON THE BEGINNING DATE OR DURATION IS MADE BY INITIALING AND COMPLETING EITHER (OR BOTH OF THE FOLLOWING:)

10441153

6. (X) This power of attorney shall become effective on

May 10 2001

_(insert a future date or event, such as court determination of your disability, when you want this power first take effect.

7. (X) This power of attorney shall terminate on

May 15, 2001 or death

(insert a future date or event, such as court determination of your disability, when you want this power to terminate prior to your death)

(IF YOU WISH TO MAKE SUCCESSOR AGENTS, INSERT THE NAME(S) AND ADDRESS(ES) IN THE FOLLOWING PARAGRAPH.)

8. If any agent named by me shall die, become legally disabled, resign or refuse to act, I name the following (each to act alone and successively, in the order named) as successor (s) to such agent:

(IF YOU WISH TO NAME A GUARDIAN OF YOUR PERSON OR A GUARDIAN OF YOUR ESTATE, OR BOTH, IN THE EVENT A COURT DECISION THAT ONE SHOULD BE APPOINTED, YOU MAY, BUT ARE NOT REQUIRED TO, DO SO BY INSERTING THE NAME(S) OF SUCH GUARDIAN(S) IN THE FOLLOWING PARAGRAPHS. THE COURT WILL APPOINT THE PERSON NOMINATED BY YOU IF THE COURT FINDS THAT SUCH APPOINTMENT WILL SERVE YOUR BEST INTERESTS AND WELFARE. YOU MAY, BUT ARE NOT REQUIRED TO, NOMINATE AS YOUR GUARDIAN(S) THE SAME PERSON NAMED IN THIS FORM AS YOUR AGENT.)

9. If a guardian of my person is to be appointed, I nominate the following to serve as such guardian:

None

(insert name and address of nominated guardian of the person)

(insert name and address of nominated gu	ardian of the estate)
11. I am fully informed as to all the co powers to my agent.	ntents of this form and understand the full import of this grant of
Sig	ned
	7 Thomas C. Larson
PROVIDE SPECIMEN SIGNATURES BE	TO, REQUEST YOUR AGENT AND SUCCESSOR AGENTS TO LOW. IF YOU INCLUDE SPECIMEN SIGNATURES IN THIS IMPLETE THE CERTIFICATION OPPOSITE THE SIGNATURES
Specimen signatures of agent and succes	sors)
Con Stutton	· · · ·
Edward & Fulton	
(successor agent)	04
	1044 11 53
(successor agent)	
certify that the signature of my agent (and	successors)
are correct.	C/
SAMMOV	
Thomas C. Larson	7,0
, , , , , , , , , , , , , , , , , , ,	- O.
(principal)	
(principal)	

State of Illinois))SS

UNOFFICIAL COPY

County of Kendall)

The undersigned, a notary public in and for the above county and state, certifies that **Thomas C.** Larson, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and aeknowledged signing and delivering the instrument as the free and voluntary act of the principal for the uses and purposes therein set forth and certified to the correctness of the signatures(s) of the agents(s):

Dated:

LEAH SCOBEE

My commission expires

This Instrument Prepared By: I have to: Aspen Mortgage Corporation 651 N Washington St. Naperville, IL 60563

of County Clark's Office 10441153

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007910574 HL STREET ADDRESS: 5415 NORTH SHERIDAN

CITY: COOK COUNTY: COOK

TAX NUMBER: 14-08-203-017-1405

LEGAL DESCRIPTION:

UNIT NUMBER 3214, IN THE PARK TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 235574, IN THE CIRCUIT COURT OF COOK COUNTY, AS SHOWN ON THE PLAT RECORDED JULY 9 1908, AS DOCUMENT NUMBER 4229498, AND SOUTH OF A LINE, THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT ON THE SAID EAST LINE THAT LS 1090 FEET, SOUTH OF THE NORTH LINE OF THE SAID EAST FRACTIONAL 1/2 OF THE NOPIH EAST 1/4, AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NAID EAST LINE OF SHERIDAN ROAD, THAT IS 1406, 5 FEET, SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL 1/2 OF THE NORTH EAST 1/4, THENCE EAST, AT RIGHT ANGLES TO THE SAID EAST LINE, 208.08 FEET; THENCE NORTH, AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST, AT RIGHT ANGLES TO THE LAST COURSE 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK, (EXCEPT THE WEST 47 FEET OF THE SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4, CONDEMNED AS PART OF SHERIDAN ROAD);

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D', IC THE DECLARATION OF CONDOMINIUM, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971, AND KNOWN AS TRUST NUMBER 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

10442753