

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 600107746



TR8271251A/
2104103531

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to Mortgage Electronic Registration Systems, Inc. its successors and/or assigns as nominee for GMAC Mortgage Corporation, its successors and/or assigns having its office at 100 Witmer Road; P.O. Box 963, Horsham, PA 19044, all rights, title and interest in and to that certain mortgage dated 05/16/01 and executed by **BROOKS C. TAYLOR, AN UNMARRIED MAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number applicable to the property therein described as follows:

10441270

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-31-417-044-0000
Property Address: 1750 N. WOLCOTT AVE. #202, CHICAGO IL 60622

Dated as of this 16TH day of MAY, 2001

Assignor: **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE**

By: *[Signature]*
LYN A. BERNSTEIN ASSISTANT SECRETARY

By: *[Signature]*
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LYN A. BERNSTEIN** and **MARTHA E. TONJUK** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 16TH day of MAY, 2001

[Signature]
Notary Public



My Commission Expires

BOX 333-CTI

Intervening Assignment- This assignment is not subject to the requirements of section 275 of the Real Property law because it is an assignment in the secondary mortgage market.
MIN- 100037506001077461
MERS Phone- 888-679-6377

STREET ADDRESS: 1750 N. WOLCOTT
CITY: CHICAGO
TAX NUMBER: 14-31-417-044-0000

UNOFFICIAL COPY
COUNTY: COOK UNIT 202

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 202 IN THE SIGNATURE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 10, BOTH INCLUSIVE, AND A STRIP OF LAND 24 FEET IN WIDTH BY 80 FEET IN LENGTH (FORMERLY AN ALLEY, NOW VACATED PURSUANT TO ORDINANCE RECORDED MAY 28, 1907 AS DOCUMENT NUMBER 4043402) LYING BETWEEN THE WEST LINE OF LOT 5 AND THE EAST LINE OF LOT 6, AND BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 5 AND 6 EXTENDED; AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOTS 5 AND 6 EXTENDED, ALL IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 37 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTOIN 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010328287; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-32 AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010328287.

Property of Cook County Clerk's Office
10441271