FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

FFICIAL C21/4051/17 001 Page 1 of 2

Cook County Recorder

מת לכ

0010441370

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL E. KLIMCAK AND JOAN M. KLIMACK, HIS WIFE AS JOINT TENANTS

4904 W. 105TH PLACE, OAK LAWN IL 60453

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1ST day of SEPTEMBER 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98829506, to the premise therein described, situated in the County of COOK, state of Illinois, as follows, to wit:

THE EAST 10 FEET OF LOT 109 AND ALL OF LOT 108 AND LOT 107 (EXCEPT THE EAST 20 FEET THEREOF) IN FRANK DELUGACH BEVERLY HIGHLAND 35 NG A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS.

Real Estate Index. R919050

Together with all the appurtenances and privileges thereinto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-16/209-051

Estate fridex fulfiber(s). 24-10-209-0.

Address(es) of premises: 4904 W. 105TH PLACE, OAK 1

Witness hands and seals, May 11, 2001

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

JNOFFICIAL COPY

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this May 11, 2001.

DON'S OF Notary

Commission Expires

RELEASE DEED By Corporation

Harris Bank Arg.

TO

MICHAEL E. KLIMCAK AND JOAN M. KLIMACK, HIS WIFE AS JOINT TENANTS

Address of Property: 4904 W. 105TH PLACE, OAK LAWN IL 60453

Mail To:

Mail: recorded document to

MICHAEL & JOAN KLIMACK 4904 W 105TH PLACE OAK LAWN IL 60453

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037