MAIL TO → BOX 351 OFFICIAL C 240 100 B M 001 Page 1 of 3 20 01 - 05 - 24 11:52:49

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Cook County Recorder

0010441464

is 383/9

ABOVE SPACE FOR RECORDER'S USE ONLY

1 2 2 0 7 1 1		
KNOW ALL MEN BY THESE PRESENT		of the
County of DuPage and the State of Illi	nois for and in consideration of the payment of the indel	btedness.secured
by the Mortgage hereina (F) mentioned	, and the cancellation of all the notes thereby secured, a	nd of the sum of
one dollar, the receipt whercos is her	eby acknowledged, does hereby REMISE, RELEASE, CO	NVEY and QUIT
CLAIM unto: MARIA ROSARIO SUHAY	AKA MARIA ROSARIO S. BUHAY, A SINGLE PERSON	
)	
heirs, legal representatives and assigns,	, all the light, title, interest, claim or demand whatsoeve <u>r</u> S	
	certain riortgage, bearing date the 8TH day of OCT	
and recorded in the Recorder's Office o		
	remises therein described as follows, situated in the Coun	ty
of COOK State of Illino	ois, to wit:	
SEE ATTACHMENT "A"		
VII ATTAOMILIAT A	<i>C</i> ₄	
	*/2×.	
	· O _A	
	ois, to wit:	
	<i>' C</i>	
and the second of the second o	سنجسسون المراد بناد المراد المراد المرادي والمراد المرادي والمراد	المستعدد المستعد
	V _S c.	
together with all the appurtenances and	privileges thereunto belonging or appertaining.	5
Permanent Real Estate Index Number(s)		×
Address of premises: 5415 N SHERIDAL		<u>- </u>
Witness hands and seal this 29 th d	lay of <u>March</u> , <u>2007)</u> .	
	(// / / //	
	Todd J. Niedermeier - Vice President	
The same William Control of the Advisory Control	or modely distribution	
2 1 - 2		
	3 to 1,000	F.,
·	JORESH J. Kraftul • Viole President/OFO	, <u>.</u>

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

UNOFFICIAL COPY 3

STATE OF ILLINOIS

COUNTY OF DUPAGE	
President of HealthCare Associates Cre to me to be the Vice President/Chief Fi same persons whose names are subsci severally acknowledged that as such V delivered the said instrument and cause	, a notary public in and for said County, RTIFY that Todd J. Niedermeier personally known to me to be the Vice edit Union, an Illinois corporation, and Joseph J. Kregul personally known nancial Officer of said corporation, and personally known to me to be the ribed to foregoing instrument, appeared before me this day in person and Vice President and Vice President/Chief Financial Officer, they signed and d the corporate seal of said corporation, as their free voluntary act, and as ration, for the uses and purposes therein set forth.
GIVEN under my hand and official seal,	this 29th day of March , 2001 .
My commission expires. JENNIFER PROTE NOTARY FUELD STATE My Commission, Expires	SEAL" NHAUER OF ILLINOIS 10/22/2002 JENNIFER PFOTENHAUERNOTARY PUBLIC
	パELEASE DEED らく Corporation
_HEA	LTHCARE ASSUCIATES CREDIT UNION
	1151 E. WARKEJVILLE RD.
	NAPERVILLE, IL 60563
	то
	MARIA ROSARIO BUHAY
	EA1E N. CHEDDIAN DD. #E20E
, <u> </u>	CHICAGO, IL 60640
	MAIL TO

ATTACHMENT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NO 5305 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY IN THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTION 1/2 OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT PIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT PIGHTS TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS.