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2001-05-24 09:19:37  
Cook County Recorder 23.50



0010441561

71183594 03/26/01

RELEASE DEED



MAIL TO:  
JOSE MUNIZ  
3354 S HOYNE  
CHICAGO, IL 60606

NAME & ADDRESS OF TAXPAYER:  
JOSE MUNIZ  
3354 S HOYNE  
CHICAGO, IL 60606

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JOSE MUNIZ SHARON MUNIZ of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/23/00, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 00480394, Lin No. 17-31-114-048-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
Property Address: 3354 S HOYNE CHICAGO, IL 60606

LOT 23 IN GROSS & BOWMAN'S SUBDIVISION OF BLOCK 15 IN S.J. WALKER'S SUBDIVISION OF THE PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE ILLINOIS & MICHIGAN CANAL WITH THE PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day APRIL 11, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ERIC OCAMPO  
ASSISTANT VICE PRESIDENT

MICHAEL TIGHE  
ASSISTANT SECRETARY  
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:  
JOSE MUNIZ  
SHARON MUNIZ  
3530 S WINCHESTER  
CHICAGO, IL 60609

Handwritten signatures and initials in the bottom right corner.

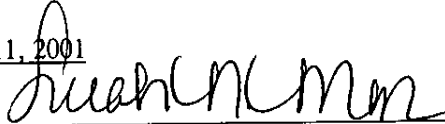
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STATE OF CALIFORNIA                    )  
  SS                                    )  
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ERIC OCAMPO ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 11, 2001

  
\_\_\_\_\_  
SARAH N. MASK                   Notary Public

My commission expires on 1/3/04



Property of Cook County Clerk's Office