0010441513 UNOFFICIAL C22201121 001 Page 1 of 2 001105-24 08:54:57

Cook County Recorder

23.50

10252989 04/10/01

## RELEASE DEED

MAIL TO: ALEXANDER MEDINA 3816 W 68TH STREET

CHICAGO, IL 60629 NAME & ADDRESS OF TAXPAYER:

ALEXANDER MEDINA 3816 W 68TH STREET CHICAGO, IL 60629 0010441513

Know All Men by these Plesents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ALFXANDER MEDINA

of the County of Cook and State of I LINOIS all right, title interest, claim

or demand, whatsoever he/she/they my have acquired in, through or by a certain mortgage/note, bearing date

06/30/93, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 93-513077, Pin No. 19-23-305-031-0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook state of ILLINOIS, as

follows, to wit:

Property Address: 3816 W 68TH STREET CHICAGO IL 60629

LOT 31 IN BLOCK 2, IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE-13, EAST OF THE THIRD PRINCIPAL-MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 93-792176 DATE: 10/04/93 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day APRIL 25, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

SANDY BRIONES

ASSISTANT VICE PRESIDENT

**ERIC OCAMPO** 

ASSISTANT SECRETARY

ILREL1

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10252989 04/10/01

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDY BRIONES ASSISTANT VICE PRESIDENT ERIC OCAMPO ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 25, 2001

My commission expires on

NORI E. MCVEY **Commission # 1247148** Notary Public - California Son Bernardino County Comm. Bioles Dec 24, 2019 Ounty Clark's Office

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: ALEXANDER MEDINA **3816 W 68TH STREET** CHICAGO, IL 60629

ILREL2

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Congre Congre Vote

Notary Fublic - Coulonia 🕏 San Bernerdine County

My Corren. Dysies Dec 26, 2003

County Clert's Office