

UNOFFICIAL COPY

0010441786

04/09/2001 27 001 Page 1 of 2
2001-05-24 09:37:26
Cook County Recorder 23.50



Prepared by:
Laurie A. Qunell
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1007239

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 04/09/2001 executed by Banco Popular North America F/K/A Pioneer Trust and Savings Bank, as
Trustee, Trustee, Trust Dated 1-6-75, Trust #19220,

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. , page(s) , as Document

No. 0010320205 Cook County Records, State of Illinois described **10441785**
hereinafter as follows: (See back for Legal Description)

Commonly known as 2859 N. Rutherford, Chicago, Illinois 60634
P.I.N. 13-30-225-001 Volume number: 362

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div of United Financial
Mortgage Corporation
An Illinois Corporation

On 04/09/2001 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

FATIC #
LAR 4/13/11

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Jeff Mallers*

LAR 4/13/11

2
CE

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 113 (EXCEPT THE SOUTH 87 FEET THEREOF) IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

70511801

Property of Cook County Clerk's Office

0010441786