

UNOFFICIAL COPY

0010441734

242 / 038 27 001 Page 1 of 2

2001-05-24 09:07:30

Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO.: 000441 (48)  
PIN: 17-06-203-036

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

*J  
CE*

STEVEN D WYENTAND LAURIE A. REZEK HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE MARCH 29, 2000 RECORDED MAY 18, 2000 IN THE RECORDER'S OFFICE OF COOK ILLINOIS, IN DOCUMENT# 00358369 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

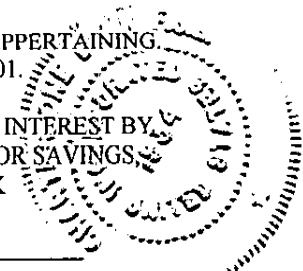
DESCRIPTION OF PROPERTY: "SEE ATTACHED"  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.  
IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., ON THIS DATE OF MAY 7, 2001.

ATTEST:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

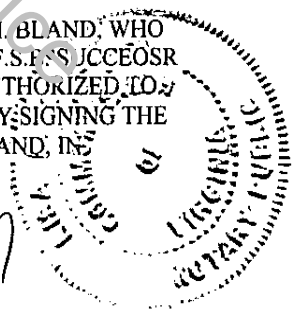
BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER



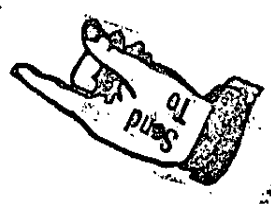
STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS DAY OF MAY 7, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Lisa L. Coleman*  
LISA L. COLEMAN, NOTARY PUBLIC  
COMMISSION EXPIRES: 04/30/04



PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294



## UNOFFICIAL COPY

STREET ADDRESS: 1528-32 N. PAULINA  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-06-203-036-9000

UNIT D

## LEGAL DESCRIPTION:

PARCEL 1:  
UNIT D IN THE 1528-32 N. PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00042500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00042500.

Cook County Clerk's Office