



1350  
12051  
**WHEREAS**, by Mortgage dated the 27TH day of JUNE, 1991 and recorded in COOK County, **ILLINOIS**, of record under DOC 91334012, JOHN R. HANCH mortgaged the real estate described therein: for the purpose of securing the payment of 97,600.00, an indebtedness also described therein; and

**WHEREAS**, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

**NOW THEREFORE**, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 08-22-200-168  
LOT: #SEE ATTACHED

**EXECUTED** this 11TH Day of APRIL, 2001.

**Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association**

BY:

*Marsha P. Murley*  
Marsha P. Murley - Asst. Vice President

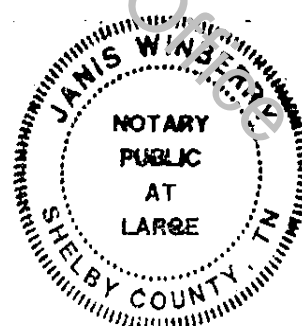


**STATE OF TENNESSEE  
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

**WITNESS** my hand and Notarial Seal, at office, this the 11TH day of APRIL, 2001.

*Janis Winberry*  
Janis Winberry NOTARY PUBLIC



My commission expires 03/05/2005  
Loan Number: 8389827  
Property Address: 3015 LYNN CT. C, ARLINGTON HTS, IL  
Prepared by: Union Planters BANK, N.A.  
7130 Goodlett Farms Parkway, AX2 Ken Zindle  
Cordova, TN 38018 (901)580-4451

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.**

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1987-1988 Cook County Clerk's Office

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That part of Lot 16 lying North of a line drawn at right angles to the East line of said Lot 16 thru a point on said East line 83.0 feet South of the Northeast corner thereof lying East of a line drawn from a point on the East line of said Lot 16 33.24 feet West of the East line of said Lot 16 to a point on the North line of said Lot 16 a distance of 101.24 feet West of the Northeast corner of said Lot 16 (Except the East 73.36 feet as measured at right angles to the East line thereof) being in Lake Briarwood, a Subdivision of part of the West 1/2 of the East 1/2 of Section 22, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

PARCEL 2:

Easement as set forth in the Declaration of Easements, and Exhibit "1" thereto attached dated April 23, 1964 and recorded April 28, 1964 as Document No. 19111328 made by La Salle National Bank Trustee under Trust Agreement dated November 16, 1959 and known as Trust No. 23710 and as created by the Deed from La Salle National Bank, Trustee under Trust Agreement dated November 16, 1959 and known as Trust No. 23710 to Iona Hagberg dated January 14, 1965 and recorded February 23, 1965 as Document No. 19389111. For the benefit of Parcel 1 aforesaid for ingress and egress over and across the South 5 feet (Except the East 29.90 feet thereof) of that part of Lot 15 lying North of a line drawn at right angles to the East line of said Lot 15 thru a point on said East line 143.0 feet South of the Northeast corner of Lot 15.

ALSO

The Southeastern 5 feet of the Northwestern 15 feet of Lot 16 (Except that part lying Northerly of a line drawn at right angles to the East line of Lot 16 thru a point on said East line 28.31 feet South of the Northeast corner of said Lot 16)

ALSO

The South 5 feet (except the East 29.20 feet thereof) of that part of Lot 16 lying North of a line drawn at right angles to the East line of Lot 16, thru a point on said East line 33.81 feet South of the Northeast corner of said Lot 16 (Except that part falling in the Northwestern 15.0 feet of said Lot 16) (Except that part thereof falling in Parcel 1, aforesaid)

ALSO

The Northwestern 10 feet of Lot 16 and over that part of Lot 16 lying North of a line drawn at right angles to the East line of Lot 16 thru a point on said East line 20.57 feet South of the Northeast corner of Lot 16 (except that part falling in the Northwestern 10.0 feet of said Lot 16) (Except that part thereof falling in Parcel 1 aforesaid)

ALSO

Easement for ingress and egress and parking over and across the East 29.90 feet (as measured at right angles to the East line) of that part of Lot 16 lying North of a line drawn at right angles to the East line of said Lot 16 thru a point on said East line, 83.0 feet South of the Northeast corner thereof.

ALSO

The South 60.0 feet of the East 29.90 feet of that part of Lot 15 and 16 (taken as tract) lying North of a line drawn at right angles to the East line of said Lot 15 thru a point on said East line, 143.0 feet South of the Northeast corner of said Lot 16

All of the aforesaid easements being in Lake Briarwood, a Subdivision of part of the West 1/2 of the East 1/2 of Section 22, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 08-22-200-16A

Commonly known as:

3015C Lynn Court, Arlington Heights, IL

END OF SCHEDULE A.

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